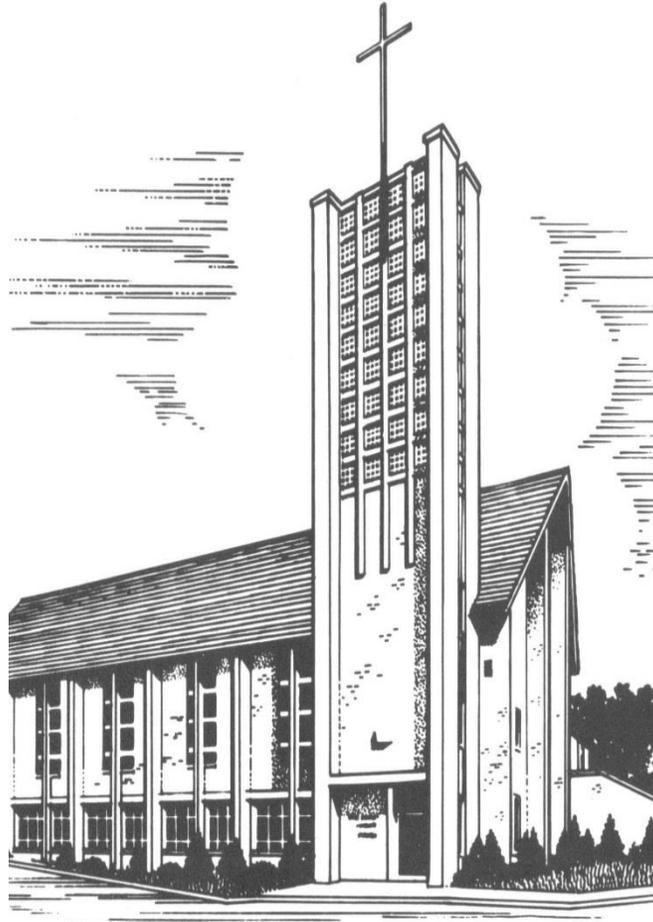


# THE NINETEENTH SUNDAY AFTER PENTECOST

October 4, 2015

8:00 a.m.



THE EVANGELICAL LUTHERAN CHURCH OF OUR REDEEMER

9135 Shelley Avenue

Overland, Missouri 63114

***Pastor James Hageman***

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**A MEMBER OF THE LUTHERAN CHURCH—MISSOURI SYNOD**

**PRELUDE**

**WELCOME**

**HYMN OF INVOCATION** *(Stand)* “Father Welcomes” *LSB 605*

**INVOCATION** *LSB 151*

**EXHORTATION** *LSB 151*

*(Silence for reflection on God's Word and for self-examination.)*

**CONFESSION OF SINS** *(Kneel)* *LSB 151*

**ABSOLUTION** *LSB 151*

*(Sit)*

**THE CALL TO WORSHIP** “Jesu, Joy of Man’s Desiring” J.S. Bach  
*The Adult Choir*

Jesu, joy of man's desiring,  
Holy wisdom, love most bright,  
Drawn by Thee, our souls aspiring  
Soar to uncreated light.  
Word of God, our flesh that fashioned  
With the fire of life impassioned.  
Striving still to truth unknown,  
Soaring, dying round Thy throne.

*(Stand)*

**SALUTATION AND COLLECT OF THE DAY**

**OLD TESTAMENT READING** *(Sit)* *Genesis 2:18–25*

<sup>18</sup>Then the LORD God said, “It is not good that the man should be alone; I will make him a helper fit for him.” <sup>19</sup>So out of the ground the LORD God formed every beast of the field and every bird of the heavens and brought them to the man to see what he would call them. And whatever the man called every living creature, that was its name. <sup>20</sup>The man gave names to all livestock and to the birds of the heavens and to every beast of the field. But for Adam there was not found a helper fit for him. <sup>21</sup>So the LORD God caused a deep sleep to fall upon the man, and while he slept took one of his ribs and closed up its place with flesh. <sup>22</sup>And the rib that the LORD God had taken from the man he made into a woman and brought her to the man. <sup>23</sup>Then the man said, “This at last is bone of my bones and flesh of my flesh; she shall be called Woman, because she was taken out of Man.” <sup>24</sup>Therefore a man shall leave his father and his mother and hold fast to his

wife, and they shall become one flesh. <sup>25</sup>And the man and his wife were both naked and were not ashamed.

**P** This is the Word of the Lord.

**C** Thanks be to God.

## **EPISTLE**

*Hebrews 2:1–13*

<sup>1</sup>Therefore we must pay much closer attention to what we have heard, lest we drift away from it. <sup>2</sup>For since the message declared by angels proved to be reliable and every transgression or disobedience received a just retribution, <sup>3</sup>how shall we escape if we neglect such a great salvation? It was declared at first by the Lord, and it was attested to us by those who heard, <sup>4</sup>while God also bore witness by signs and wonders and various miracles and by gifts of the Holy Spirit distributed according to his will. <sup>5</sup>Now it was not to angels that God subjected the world to come, of which we are speaking. <sup>6</sup>It has been testified somewhere, “What is man, that you are mindful of him, or the son of man, that you care for him? <sup>7</sup>You made him for a little while lower than the angels; you have crowned him with glory and honor, <sup>8</sup>putting everything in subjection under his feet.” Now in putting everything in subjection to him, he left nothing outside his control. At present, we do not yet see everything in subjection to him. <sup>9</sup>But we see him who for a little while was made lower than the angels, namely Jesus, crowned with glory and honor because of the suffering of death, so that by the grace of God he might taste death for everyone. <sup>10</sup>For it was fitting that he, for whom and by whom all things exist, in bringing many sons to glory, should make the founder of their salvation perfect through suffering. <sup>11</sup>For he who sanctifies and those who are sanctified all have one origin. That is why he is not ashamed to call them brothers, <sup>12</sup>saying, “I will tell of your name to my brothers; in the midst of the congregation I will sing your praise.” <sup>13</sup>And again, “I will put my trust in him.” And again, “Behold, I and the children God has given me.”

**P** This is the Word of the Lord.

**C** Thanks be to God.

**ALLELUIA** (*Stand*)

“Common Alleluia and Verse”

LSB 156

**P** The Holy Gospel according to St. Mark, the tenth chapter.

**C** Glory to You, O Lord.

<sup>2</sup> Pharisees came up and in order to test [Jesus] asked, “Is it lawful for a man to divorce his wife?” <sup>3</sup>He answered them, “What did Moses command you?” <sup>4</sup>They said, “Moses allowed a man to write a certificate of divorce and to send her away.” <sup>5</sup>And Jesus said to them, “Because of your hardness of heart he wrote you this commandment. <sup>6</sup>But from the beginning of creation, ‘God made them male and female.’ <sup>7</sup>‘Therefore a man shall leave his father and mother and hold fast to his wife, <sup>8</sup>and they shall become one flesh.’ So they are no longer two but one flesh. <sup>9</sup>What therefore God has joined together, let not man separate.”

<sup>10</sup>And in the house the disciples asked him again about this matter. <sup>11</sup>And he said to them, “Whoever divorces his wife and marries another commits adultery against her, <sup>12</sup>and if she divorces her husband and marries another, she commits adultery.”<sup>13</sup>And they were bringing children to him that he might touch them, and the disciples rebuked them. <sup>14</sup>But when Jesus saw it, he was indignant and said to them, “Let the children come to me; do not hinder them, for to such belongs the kingdom of God. <sup>15</sup>Truly, I say to you, whoever does not receive the kingdom of God like a child shall not enter it.” <sup>16</sup>And he took them in his arms and blessed them, laying his hands on them.

**P** This is the Gospel of the Lord.

**G** Praise to You, O Christ.

<b>SERMON HYMN</b> ( <i>Sit</i> )	“Our Father, By Whose Name”	<i>LSB 863</i>
<b>SERMON</b>	“Let Them Come to Me”	based on the Gospel reading
<b>NICENE CREED</b> ( <i>Stand</i> )		
<b>OFFERING</b> ( <i>Sit</i> )	“You are the Centre”	Margaret Rizza    The Adult Choir
<b>OFFERTORY</b> ( <i>Stand</i> )		<i>LSB 159</i>
<b>PRAYER OF THE CHURCH</b>		
<b>PREFACE</b>		<i>LSB 160</i>
<b>SANCTUS</b>		<i>LSB 161</i>
<b>PRAYER OF THANKSGIVING</b>		<i>LSB 161</i>
<b>LORD'S PRAYER</b>		<i>LSB 162</i>
<b>THE WORDS OF OUR LORD</b>		<i>LSB 162</i>
<b>PAX DOMINI</b>		<i>LSB 163</i>
<b>AGNUS DEI</b>		<i>LSB 163</i>

## **DISTRIBUTION** *(Sit)*

“O Love, How Deep” LSB 544

“In the Shattered Bliss of Eden” LSB 572

“Oh, Blest the House” LSB 862

**POST-COMMUNION CANTICLE** *(Stand)* Nunc Dimittis LSB 165

## **POST-COMMUNION COLLECT**

**BENEDICTION** LSB 166

**HYMN TO DEPART** “Children of the Heavenly Father” LSB 725

*(The Adult Choir sings verse 2)*

## **ANNOUNCEMENTS** *(Sit)*

## **POSTLUDE**

## **ACKNOWLEDGMENTS**

Divine Service, Setting One from Lutheran Service Book

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Those serving in worship today:

Preacher: Pastor James Hageman

Liturgist/Communion Assistant: Sem. Brogan Gust

Altar Guild: (8:00 a.m. Ann Sable; 10:45 a.m. Stephanie Hageman;  
6:30 p.m. Elaine Fortner; 9:30 a.m. Both servers)

Attendance: 9/27/15 (8:00 a.m. 78; 10:45 a.m. 92) 9/28/15 (6:30 p.m. 12)

Sunday School Attendance: 12

*Altar flowers this week are given to the Glory of God, in recognition, of L'W'M'L Sunday.*