



Pastor James Hageman

Sunday Services at

8:00 a.m. and

10:45 a.m.

Monday Service at

6:30 p.m.

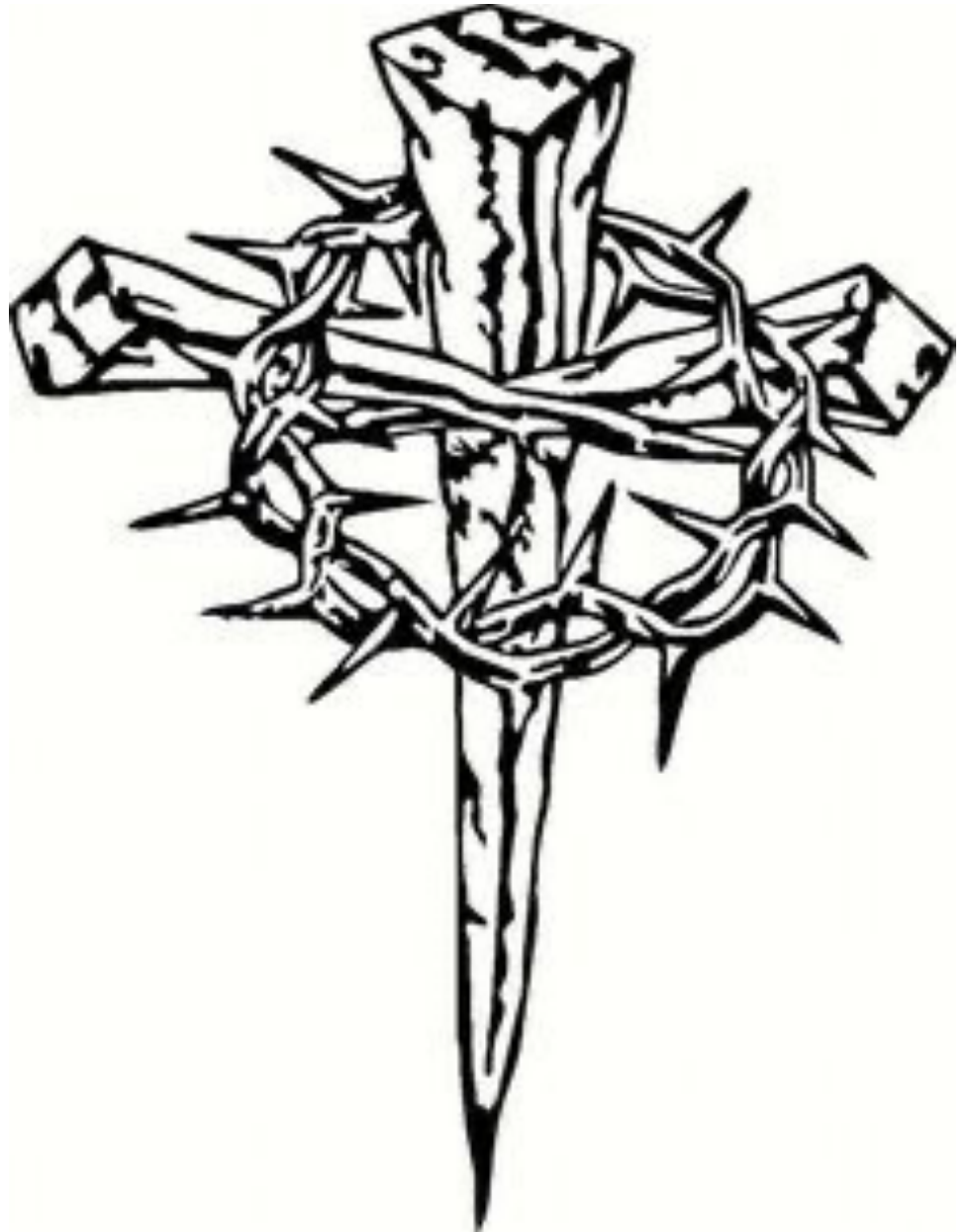
THE EVANGELICAL  
LUTHERAN CHURCH OF  
OUR REDEEMER

9135 Shelley Avenue  
Overland, Missouri 63114  
[www.OurRedeemerSTL.org](http://www.OurRedeemerSTL.org)

# GOOD FRIDAY JESUS OUR HIGH PRIEST

Friday, April 10, 2020

7:00 p.m.



IMPORTANT  
CONTACT  
INFORMATION

**Church Office**.....314/427-3444

[elcoroffice@gmail.com](mailto:elcoroffice@gmail.com)

[OurRedeemerStl.org](http://OurRedeemerStl.org)

(Mon-Fri: 8:00 a.m.-4:00 p.m.)

**Pastor James Hageman**, Pastor

[pastor.hageman@ourredeemerstl.org](mailto:pastor.hageman@ourredeemerstl.org)

**Steve Kohlmeier**, Director of Music

[sbkohlmeier@gmail.com](mailto:sbkohlmeier@gmail.com)

**Sally Day**, Financial Administrator, ext. 114

**Jenny Huppert**, Administrative Assistant, ext. 113

**Preschool**.....314/427-3444, ext. 121

Millie Diehl, Director

SUNDAY MORNING  
OPPORTUNITIES

**Adult Bible Class** – 9:30 a.m. Fellowship Hall

**Children’s Sunday School** – 9:30 a.m.-10:30 a.m.

Ages 3 through 5<sup>th</sup> grade – Our Redeemer Lutheran School classroom, lower level of church.

**Junior Bible Class** – 9:30 a.m.-10:30 a.m. – 6<sup>th</sup>

through 12<sup>th</sup> grades – Our Redeemer Lutheran School classroom, lower level of church.

**Single Worship Services** are held on the 5th Sunday of the month at 9:30 a.m. On those Sundays, Bible class and Sunday School begin at 8:15 a.m.

**WORSHIP RESOURCES**

**If you need assistance in taking Holy Communion**, the first two pews on the pulpit side are wheelchair and walker accessible. Those who are seated will be served individual cup.

**Holy Communion**

Lutheran Christians believe that in the Sacrament of the Altar we receive the true body and blood of Jesus, for the forgiveness of our sins. We also believe that communing at our altar is a confession that one believes what our church believes, teaches and confesses.

**If you are a visitor**, we ask that you please speak to the Pastor first. If you are not a member of a Lutheran Church-Missouri Synod congregation, we cannot admit you to Holy Communion. We encourage you to express in your heart a prayerful desire for unity with the Lord Jesus and with one another.

Individual cups are served on the left side and the Common Cup is served on the right.

**Coloring Bags** are available in the narthex for young children during the church service. Please return all items and bags to the stand after the service.

**Attendance Pads** have been placed in all the pews. We encourage you to complete it before worship or while offering is being collected. PLEASE WRITE/PRINT LEGIBLY! These pages are the basis of tracking attendance and communion participation at Our Redeemer. Thank you!

# Jesus, Our High Priest

*WELCOME to all of you who are visiting us tonight. We are delighted that you have joined us. Please introduce yourself to us as you leave. If you are interested in learning more about what we believe, teach and confess, please ask. We are more than happy to talk with you!*

AS WE GATHER: As we recall the depth of Christ's agony on the cross, we are compelled to remember that our sins brought all this upon Him. So we search our souls and humble our hearts. The color violet, or purple, signifies this penitent mood.

## Jesus, Our High Priest

### Midweek Lenten Worship - 2020

ASH WEDNESDAY (Divine Service)

*A Sympathetic Priest (Hebrews 4:14-16)*

February 26, 2020

MIDWEEK IN LENT II (Responsive Prayer 2)

*A Priest Appointed to Suffer (Hebrews 5:1-10)*

March 4, 2020

MIDWEEK IN LENT III (Responsive Prayer 2)

*An Everlasting Priest (Hebrews 7:26—8:6)*

March 11, 2020

MIDWEEK IN LENT IV (Responsive Prayer 2)

***The Priest of the New Testament (Hebrews 9:11-22)***

March 18, 2020

MIDWEEK IN LENT V (Responsive Prayer 2)

***The High Priest and His Priests (Hebrews 10:11-25)***

March 25, 2020

MIDWEEK IN LENT VI (Responsive Prayer 2)

***Priests Worship the High Priest (Hebrews 13:7-16)***

April 1, 2020

MAUNDY THURSDAY (Divine Service)

***Jesus, Help! (1 Corinthians 11:23-26)***

April 9, 2020

GOOD FRIDAY (Divine Service)

***The Priest's Sacrifice (Isaiah 52:13—53:12)***

April 10, 2020

EASTER SUNDAY (Divine Service)

***The Priest in Glory (John 20:1-18)***

April 12, 2020



+ + JESUS, OUR HIGH PRIEST + +

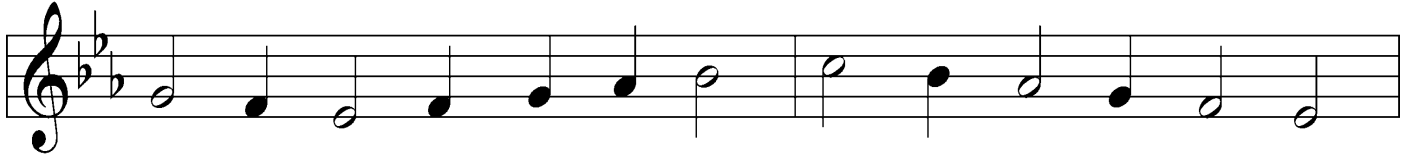
GOOD FRIDAY

The Priest's Sacrifice

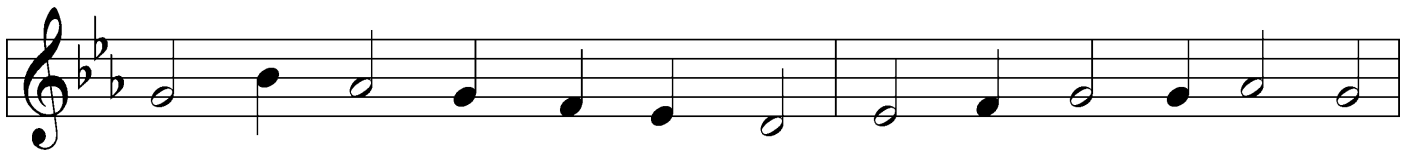
Isaiah 52:13—53:12

“Jesus, I Will Ponder Now”

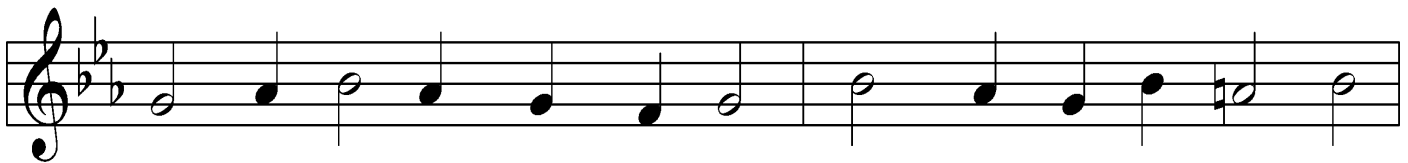
*LSB 440*



1 Je - sus, I will pon - der now On Your ho - ly pas - sion;  
2 Make me see Your great dis - tress, An - guish, and af - flic - tion,



With Your Spir - it me en - dow For such med - i - ta - tion.  
Bonds and stripes and wretch - ed - ness And Your cru - ci - fix - ion;



Grant that I in love and faith May the im - age cher - ish  
Make me see how scourge and rod, Spear and nails did wound You,



Of Your suf - f'ring, pain, and death That I may not per - ish.  
How for them You died, O God, Who with thorns had crowned You.

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OPENING VERSICLES

*LSB 285*

- P** O Lord, open my lips,
- C** and my mouth will declare Your praise.
- P** Make haste, O God, to deliver me;
- C** Make haste to help me, O Lord.

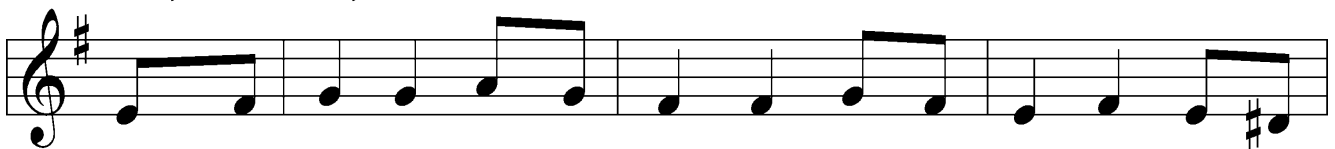
Glory be to the Father and to the Son and to the Holy spirit; as it was in the beginning, is now, and will be forever. Amen.

**OLD TESTAMENT LESSON & Sermon Text**      **Isaiah 52:13—53:12**

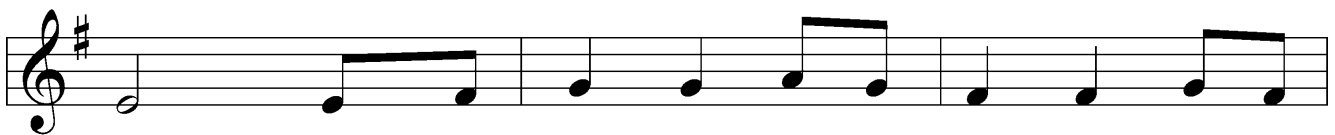
<sup>13</sup> Behold, my servant shall act wisely; he shall be high and lifted up, and shall be exalted. <sup>14</sup> As many were astonished at you - his appearance was so marred, beyond human semblance, and his form beyond that of the children of mankind - <sup>15</sup> so shall he sprinkle many nations; kings shall shut their mouths because of him; for that which has not been told them they see, and that which they have not heard they understand. <sup>53:1</sup> Who has believed what they heard from us? And to whom has the arm of the LORD been revealed? <sup>2</sup> For he grew up before him like a young plant, and like a root out of dry ground; he had no form or majesty that we should look at him, and no beauty that we should desire him. <sup>3</sup> He was despised and rejected by men; a man of sorrows, and acquainted with grief; and as one from whom men hide their faces he was despised, and we esteemed him not. <sup>4</sup> Surely he has borne our griefs and carried our sorrows; yet we esteemed him stricken, smitten by God, and afflicted. <sup>5</sup> But he was wounded for our transgressions; he was crushed for our iniquities; upon him was the chastisement that brought us peace, and with his stripes we are healed.

**“Stricken, Smitten, and Afflicted”**

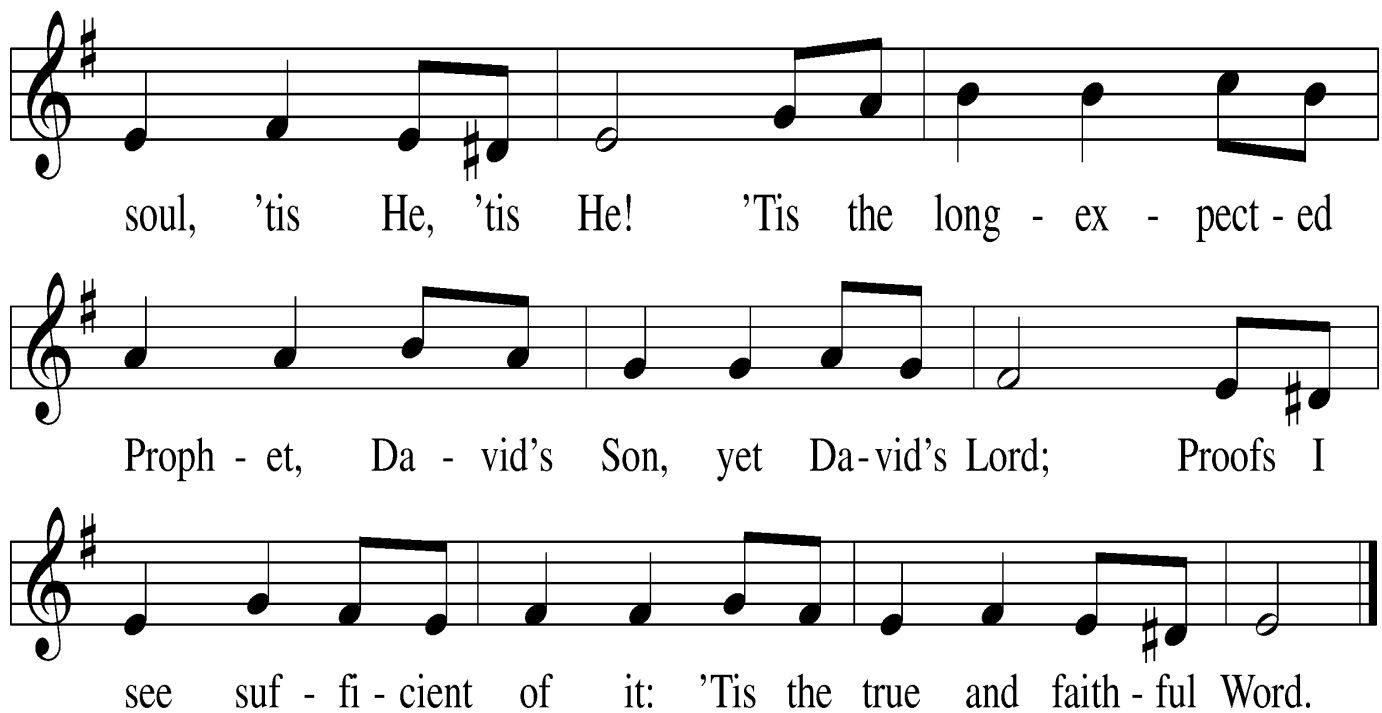
**LSB 451**



1 Strick-en, smit-ten, and af - flict - ed, See Him dy - ing on the



tree! 'Tis the Christ, by man re - ject - ed; Yes, my



soul, 'tis He, 'tis He! 'Tis the long - ex - pect - ed  
 Proph - et, Da - vid's Son, yet Da-vid's Lord; Proofs I  
 see suf - fi - cient of it: 'Tis the true and faith - ful Word.

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<sup>6</sup> All we like sheep have gone astray; we have turned every one to his own way; and the LORD has laid on him the iniquity of us all. <sup>7</sup> He was oppressed, and he was afflicted, yet he opened not his mouth; like a lamb that is led to the slaughter, and like a sheep that before its shearers is silent, so he opened not his mouth. <sup>8</sup> By oppression and judgment he was taken away; and as for his generation, who considered that he was cut off out of the land of the living, stricken for the transgression of my people? <sup>9</sup> And they made his grave with the wicked and with a rich man in his death, although he had done no violence, and there was no deceit in his mouth. <sup>10</sup> Yet it was the will of the LORD to crush him; he has put him to grief; when his soul makes an offering for sin, he shall see his offspring; he shall prolong his days; the will of the LORD shall prosper in his hand. <sup>11</sup> Out of the anguish of his soul he shall see and be satisfied; by his knowledge shall the righteous one, my servant, make many to be accounted righteous, and he shall bear their iniquities. <sup>12</sup> Therefore I will divide him a portion with the many, and he shall divide the spoil with the strong, because he poured out his soul to death and

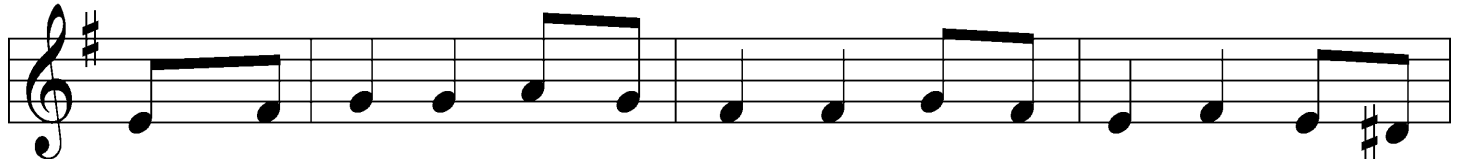
was numbered with the transgressors; yet he bore the sin of many, and makes intercession for the transgressors.

**L** This is the Word of the Lord.

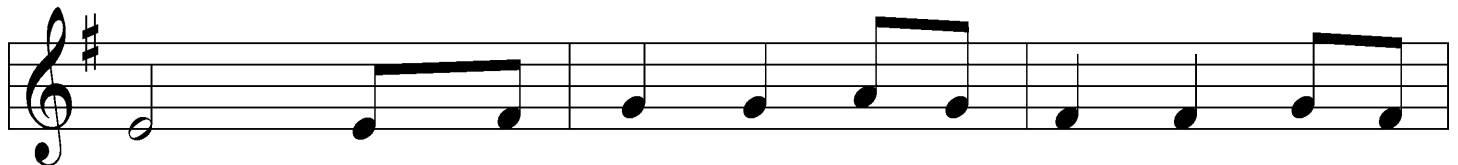
**C** Thanks be to God.

“Stricken, Smitten, and Afflicted”

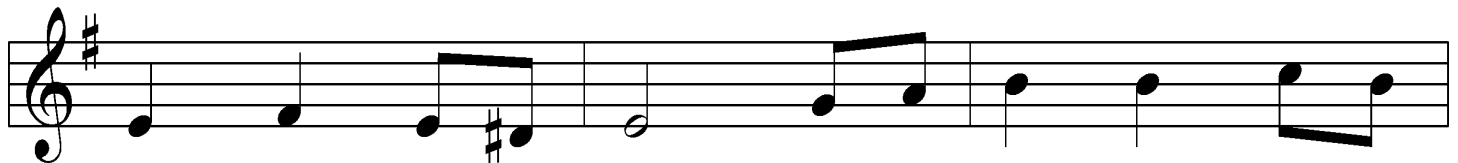
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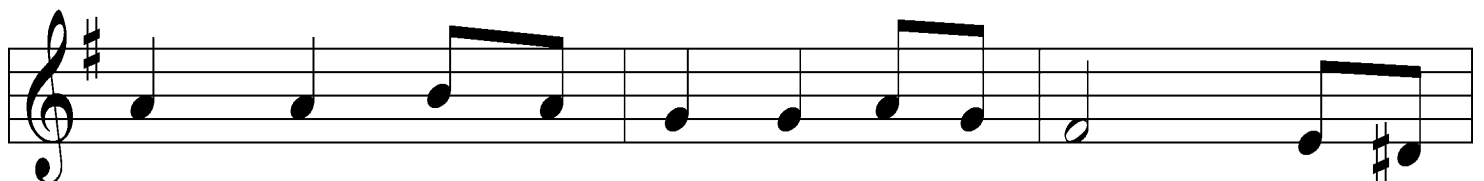
2 Tell me, ye who hear Him groan-ing, Was there ev - er grief like



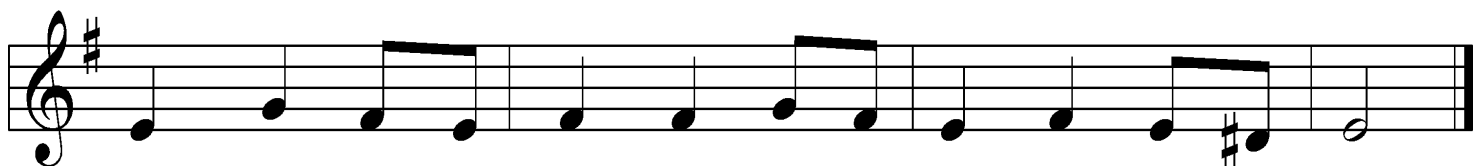
His? Friends through fear His cause dis - own - ing, Foes in -



sult - ing His dis - tress; Man - y hands were raised to



wound Him, None would in - ter - vene to save; But the



deep - est stroke that pierced Him Was the stroke that jus - tice gave.

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**THE EPISTLE LESSON**

**Hebrews 4:14–16; 5:7–9**

<sup>14</sup>Since then we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast our confession. <sup>15</sup>For we do not have a high priest who is unable to sympathize with our



weaknesses, but one who in every respect has been tempted as we are, yet without sin. <sup>16</sup>Let us then with confidence draw near to the throne of grace, that we may receive mercy and find grace to help in time of need. . . .

<sup>5:7</sup>In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to him who was able to save him from death, and he was heard because of his reverence. <sup>8</sup>Although he was a son, he learned obedience through what he suffered. <sup>9</sup>And being made perfect, he became the source of eternal salvation to all who obey him.

**L** This is the Word of the Lord.

**C** Thanks be to God.

### The Passion Narrative

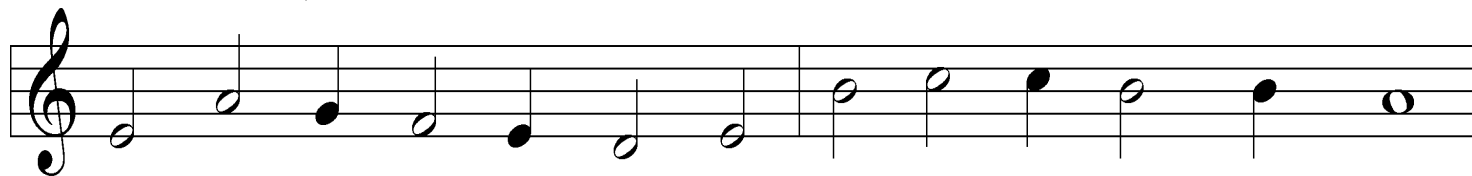
John 19:17-30

<sup>17</sup> ...and (Jesus) went out, bearing his own cross, to the place called the place of a skull, which in Aramaic is called Golgotha. <sup>18</sup> There they crucified him, and with him two others, one on either side, and Jesus between them. <sup>19</sup> Pilate also wrote an inscription and put it on the cross. It read, "Jesus of Nazareth, the King of the Jews."

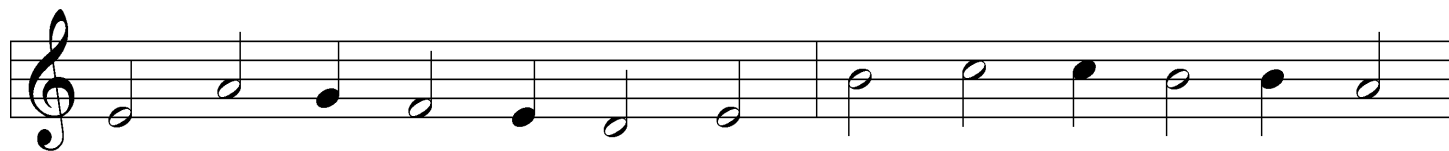
<sup>20</sup> Many of the Jews read this inscription, for the place where Jesus was crucified was near the city, and it was written in Aramaic, in Latin, and in Greek. <sup>21</sup> So the chief priests of the Jews said to Pilate, "Do not write, 'The King of the Jews,' but rather, 'This man said, I am King of the Jews.'" <sup>22</sup> Pilate answered, "What I have written I have written."

# “O Sacred Head, Now Wounded”

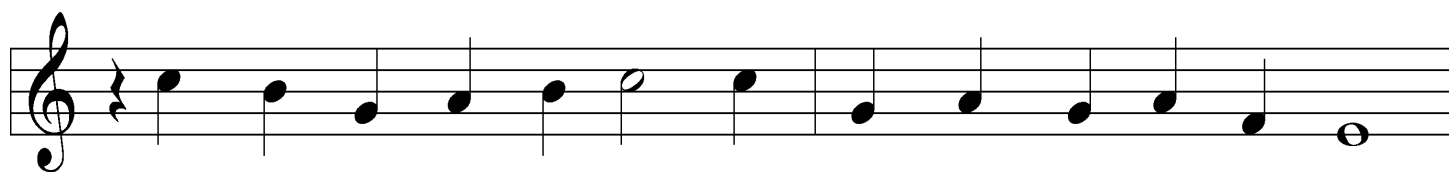
LSB 450



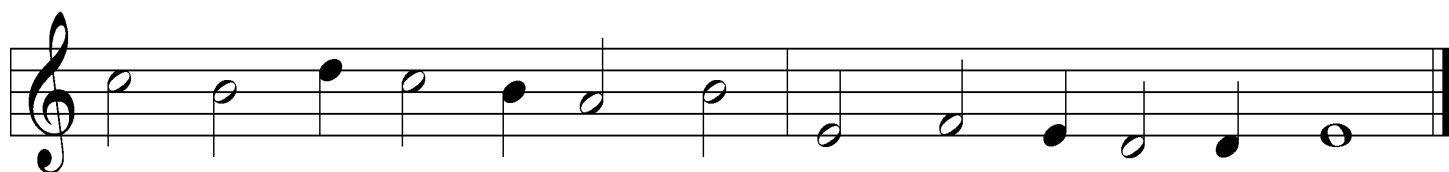
1 O sa - cred Head, now wound - ed, With grief and shame weighed down,  
2 How pale Thou art with an - guish, With sore a - buse and scorn!



Now scorn - ful - ly sur - round - ed With thorns, Thine on - ly crown.  
How doth Thy face now lan - guish That once was bright as morn!



O sa - cred Head, what glo - ry, What bliss, till now was Thine!  
Grim death, with cru - el rig - or, Hath robbed Thee of Thy life;



Yet, though de - spised and gor - y, I joy to call Thee mine.  
Thus Thou hast lost Thy vig - or, Thy strength, in this sad strife.

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<sup>23</sup> When the soldiers had crucified Jesus, they took his garments and divided them into four parts, one part for each soldier; also his tunic. But the tunic was seamless, woven in one piece from top to bottom, <sup>24</sup> so they said to one another, "Let us not tear it, but cast lots for it to see whose it shall be." This was to fulfill the Scripture which says, "They divided my garments among them, and for my clothing they cast lots." So the soldiers did these things, <sup>25</sup> but standing by the cross of Jesus were his mother and his mother's sister, Mary the wife of Clopas, and Mary Magdalene. <sup>26</sup> When Jesus saw his mother and the disciple whom he loved standing nearby, he said to his mother, "Woman, behold, your

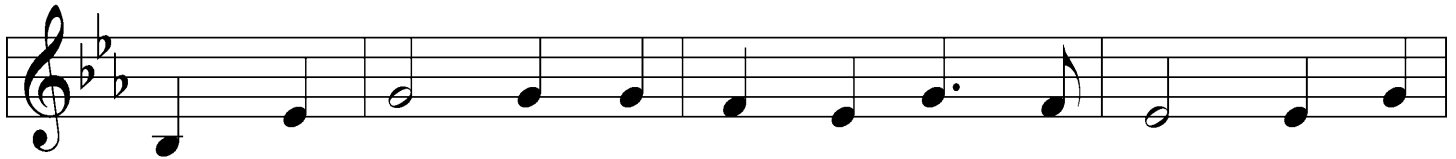
son!" <sup>27</sup> Then he said to the disciple, "Behold, your mother!" And from that hour the disciple took her to his own home. <sup>28</sup> After this, Jesus, knowing that all was now finished, said (to fulfill the Scripture), "I thirst." <sup>29</sup> A jar full of sour wine stood there, so they put a sponge full of the sour wine on a hyssop branch and held it to his mouth. <sup>30</sup> When Jesus had received the sour wine, he said, "It is finished," and he bowed his head and gave up his spirit.

**L** This is the Word of the Lord.

**C** Thanks be to God.

"Were You There"

*LSB 456*



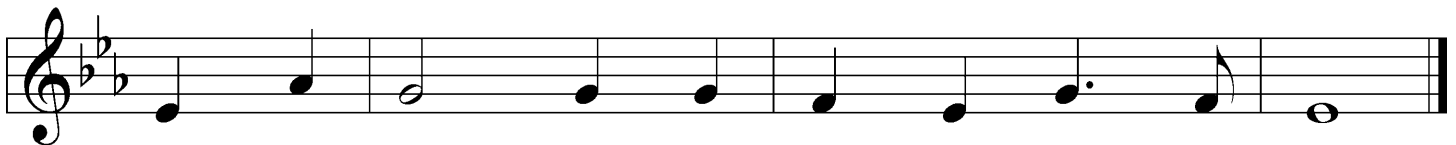
1 Were you there when they cru - ci - fied my Lord? Were you  
 3 Were you there when they laid Him in the tomb? Were you



there when they cru - ci - fied my Lord? Oh...  
 there when they laid Him in the tomb? Oh...



Some-times it caus - es me to trem-ble, trem-ble, trem-ble.  
 Some-times it caus - es me to trem-ble, trem-ble, trem-ble.



Were you there when they cru - ci - fied my Lord?  
 Were you there when they laid Him in the tomb?

SERMON "The Priest's Sacrifice" *(based on the Old Testament lesson)*

## KYRIE

- L** O Lord,           **C** have mercy.  
**L** O Christ,       **C** have mercy.  
**L** O Lord,           **C** have mercy.

## THE LORD'S PRAYER

Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

## THE APOSTLES' CREED

I believe in God, the Father Almighty, maker of heaven and earth.  
And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life ✠ everlasting. Amen.

## VERSICLES

- L** Hear my prayer, O Lord;  
**C** let my cry come to You.  
**L** In the day of my trouble I call upon You,  
**C** for You answer me.  
**L** Hide Your face from my sins,

- C** and blot out all my iniquities.
- L** Create in me a clean heart, O God,
- C** and renew a right spirit within me.
- L** Cast me not away from Your presence,
- C** and take not Your Holy Spirit from me.
- L** Restore to me the joy of Your salvation,
- C** and uphold me with a willing spirit.
- L** Because Your steadfast love is better than life,
- C** my lips will praise You.
- L** For You have been my help,
- C** and in the shadow of Your wings I will sing for joy.
- L** Teach me Your way, O Lord, that I may walk in Your truth;
- C** unite my heart to fear Your name.
- L** I give thanks to You, O Lord my God, with my whole heart,
- C** and I will glorify Your name forever.
- L** May all who seek You rejoice and be glad in You.
- C** May those who love Your salvation say evermore, "God is great!"
- L** Save Your people and bless Your heritage!
- C** Be their shepherd and carry them forever.
- L** Give ear, O Lord, to my prayer;
- C** listen to my plea for grace.

## THE PRAYERS

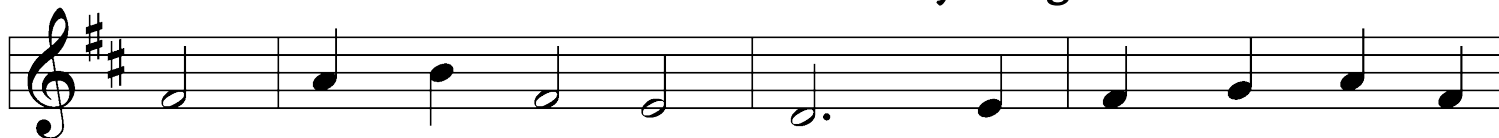
### LUTHER'S EVENING PRAYER

- C** I thank You, my heavenly Father, through Jesus Christ, Your dear Son, that You have graciously kept me this day; and I pray You to forgive me all my sins where I have done wrong, and graciously keep me this night. For into Your hands I commend myself, my body and soul, and all things. Let Your holy angel be with me, that the wicked foe may have no power over me. Amen.

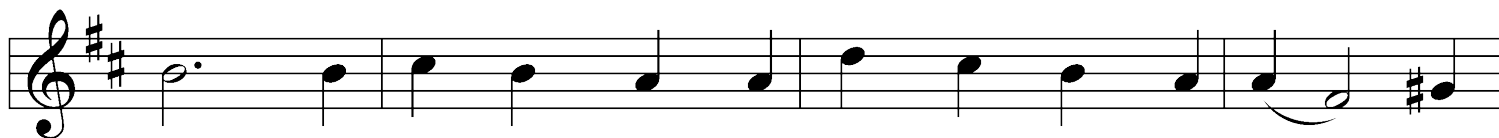
*Because the services of the Maundy Thursday, Good Friday and Easter combine to form a single unit, no Benediction is spoken at the conclusion of the Good Friday service. The Benediction, spoken at the chief service on Easter Sunday, concludes all the services of the three days.*

HYMN

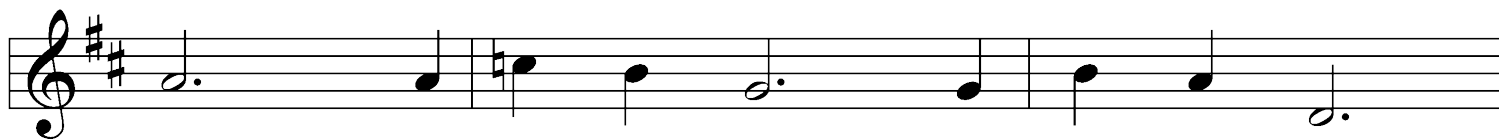
LSB 430 My Song is Love Unknown



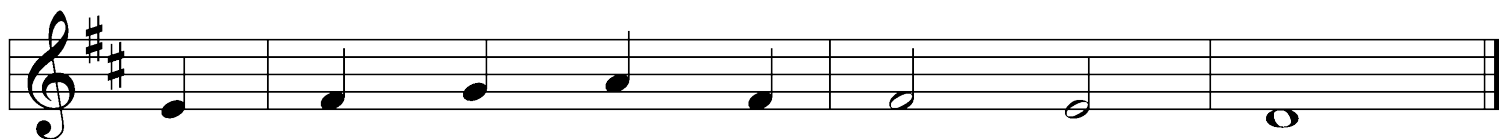
1 My song is love un - known, My Sav - ior's love to  
7 Here might I stay and sing, No sto - ry so di -



me, Love to the love - less shown That they might love - ly  
vine! Nev - er was love, dear King, Nev - er was grief like



be. Oh, who am I That for my sake  
Thine. This is my friend, In whose sweet praise



My Lord should take Frail flesh and die?  
I all my days Could glad - ly spend!

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