



Pastor James Hageman

Sunday Services at

8:00 a.m. and

10:45 a.m.

Monday Service at

6:30 p.m.

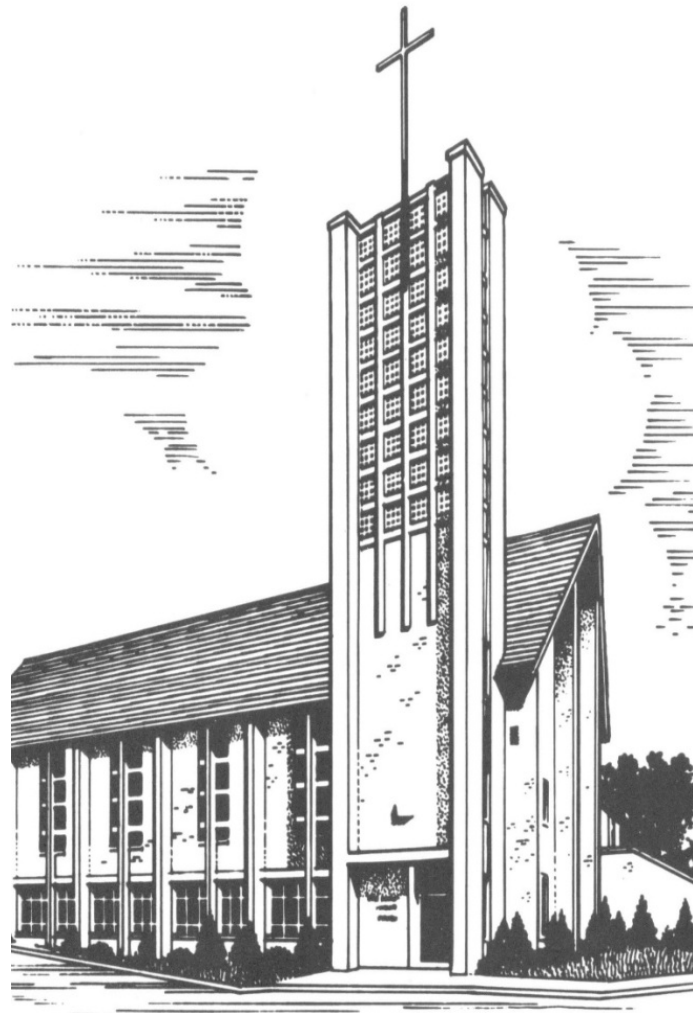
THE EVANGELICAL
LUTHERAN CHURCH OF
OUR REDEEMER

9135 Shelley Avenue
Overland, Missouri 63114
www.OurRedeemerSTL.org

THE SECOND SUNDAY OF EASTER

April 19, 2020

10:00 a.m.



IMPORTANT
CONTACT
INFORMATION

Church Office.....314/427-3444

elcoroffice@gmail.com

OurRedeemerStl.org

(Mon-Fri: 8:00 a.m.-4:00 p.m.)

Pastor James Hageman, Pastor

pastor.hageman@ourredeemerstl.org

Steve Kohlmeier, Director of Music

sbkohlmeier@gmail.com

Sally Day, Financial Administrator, ext. 114

Jenny Huppert, Administrative Assistant, ext. 113

Preschool.....314/427-3444, ext. 121

Millie Diehl, Director

SUNDAY MORNING
OPPORTUNITIES

Adult Bible Class – 9:30 a.m. Fellowship Hall

Children’s Sunday School – 9:30 a.m.-10:30 a.m.

Ages 3 through 5th grade – Our Redeemer Lutheran School classroom, lower level of church.

Junior Bible Class – 9:30 a.m.-10:30 a.m. – 6th

through 12th grades – Our Redeemer Lutheran School classroom, lower level of church.

Single Worship Services are held on the 5th Sunday of the month at 9:30 a.m. On those Sundays, Bible class and Sunday School begin at 8:15 a.m.

WORSHIP RESOURCES

If you need assistance in taking Holy Communion, the first two pews on the pulpit side are wheelchair and walker accessible. Those who are seated will be served individual cup.

Holy Communion

Lutheran Christians believe that in the Sacrament of the Altar we receive the true body and blood of Jesus, for the forgiveness of our sins. We also believe that communing at our altar is a confession that one believes what our church believes, teaches and confesses.

If you are a visitor, we ask that you please speak to the Pastor first. If you are not a member of a Lutheran Church-Missouri Synod congregation, we cannot admit you to Holy Communion. We encourage you to express in your heart a prayerful desire for unity with the Lord Jesus and with one another.

Individual cups are served on the left side and the Common Cup is served on the right.

Coloring Bags are available in the narthex for young children during the church service. Please return all items and bags to the stand after the service.

Attendance Pads have been placed in all the pews. We encourage you to complete it before worship or while offering is being collected. PLEASE WRITE/PRINT LEGIBLY! These pages are the basis of tracking attendance and communion participation at Our Redeemer. Thank you!

AS WE GATHER

Sometimes the simplest of words carry the greatest of importance. As Jesus speaks with the doubting disciple Thomas gathered in a special room with the disciples a few days after the resurrection, He says simply, “See.” But that is all He needs to say. It confirms the powerful truth that He is indeed arisen from the dead. Today we are faithful people gathered in different rooms—but also with those who are disciples of the Lord. And He has promised to be with us and among us in the upper room. As we worship, we will see signs of His abiding presence.

+ SERVICE OF PREPARATION +

WELCOME

OPENING SONG “All My Days”

BOTB 21

All my days I will sing this song of gladness,
give my praise to the Fountain of delights;
for in my helplessness You heard my cry,
and waves of mercy poured down on my life.

I will trust in the cross of my Redeemer;
I will sing of the blood that never fails,
of sins forgiven, of conscience cleansed,
of death defeated and life without end.

Beautiful Savior, Wonderful Counselor, clothed in majesty,
Lord of history, You’re the Way, the Truth, the Life.
Star of the morning, glorious in holiness,
You’re the Risen One, heaven’s Champion, and You reign,
You reign over all.

I long to be where the praise is never ending,
yearn to dwell where the glory never fades,
where countless worshipers will share one song,
and cries of “worthy” will honor the Lamb!

Beautiful Savior, Wonderful Counselor, clothed in majesty,
Lord of history, You’re the Way, the Truth, the Life.
Star of the morning, glorious in holiness,
You’re the Risen One, heaven’s Champion, and You reign,
You reign over all.

INVOCATION

- P** In the name of the Father and of the ✠ Son and of the Holy Spirit.
C Amen.

OPENING SENTENCES *Romans 6:9; John 20:29b*

- P** Alleluia. We know that Christ being raised from the dead will
never die again;
C death no longer has dominion over Him. Alleluia.
- P** Blessed are those who have not seen and yet have believed.
C Alleluia, alleluia.

INTROIT *Psalm 105:1–5, 8; antiphon: 1 Peter 2:2–3*

*(The Congregation speaks the words in **BOLD** print.)*

Like newborn infants, long for the pure spiritual milk, that by it you
may grow up to salvation—

if indeed you have tasted that the Lord is good.

Oh give thanks to the Lord; call upon his name;

make known his deeds among the peoples!

Sing to him, sing praises to him;

tell of all his wondrous works!

Glory in his holy name;

let the hearts of those who seek the Lord rejoice!

Seek the Lord and his strength;

seek his presence continually!

Remember the wondrous works that he has done,

his miracles, and the judgments he uttered.

He remembers his covenant forever,

the word that he commanded, for a thousand generations.

Glory be to the Father and to the Son

and to the Holy Spirit;

as it was in the beginning,

is now, and will be forever. Amen.

Like newborn infants, long for the pure spiritual milk, that by it you may grow up to salvation—

if indeed you have tasted that the Lord is good.

SALUTATION and PRAYER OF THE DAY

L The Lord be with you.

C And also with you.

L Let us pray. Almighty God, grant that we who have celebrated the Lord's resurrection may by Your grace confess in our life and conversation that Jesus is Lord and God; through the same Jesus Christ, Your Son, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

+ SERVICE OF THE WORD +

FIRST READING

Acts 5:29–42

²⁹But Peter and the apostles answered, “We must obey God rather than men. ³⁰The God of our fathers raised Jesus, whom you killed by hanging him on a tree. ³¹God exalted him at his right hand as Leader and Savior, to give repentance to Israel and forgiveness of sins. ³²And we are witnesses to these things, and so is the Holy Spirit, whom God has given to those who obey him.”

³³When they heard this, they were enraged and wanted to kill them. ³⁴But a Pharisee in the council named Gamaliel, a teacher of the law held in honor by all the people, stood up and gave orders to put the men outside for a little while. ³⁵And he said to them, “Men of Israel, take care what you are about to do with these men. ³⁶For before these days Theudas rose up, claiming to be somebody, and a number of men, about four hundred, joined him. He was killed, and all who followed him were dispersed and came to nothing. ³⁷After him Judas the Galilean rose up in the days of the census and drew away some of the people after him. He too perished, and all who followed him were scattered. ³⁸So in the present case I tell you, keep away from these men and let them alone, for if this plan or this undertaking is of man, it will fail; ³⁹but if it is of God, you will not be able to overthrow them. You might even be found opposing God!” So they took his advice, ⁴⁰and when they had called in the apostles, they beat them and charged them not to speak in the name of Jesus, and let them go. ⁴¹Then they left the presence of the council, rejoicing that they were counted worthy to suffer dishonor for the name. ⁴²And every day, in the temple and from house to house, they did not cease teaching and preaching Jesus as the Christ.

L This is the Word of the Lord.

G Thanks be to God.

³Blessed be the God and Father of our Lord Jesus Christ! According to his great mercy, he has caused us to be born again to a living hope through the resurrection of Jesus Christ from the dead, ⁴to an inheritance that is imperishable, undefiled, and unfading, kept in heaven for you, ⁵who by God's power are being guarded through faith for a salvation ready to be revealed in the last time. ⁶In this you rejoice, though now for a little while, if necessary, you have been grieved by various trials, ⁷so that the tested genuineness of your faith—more precious than gold that perishes though it is tested by fire—may be found to result in praise and glory and honor at the revelation of Jesus Christ. ⁸Though you have not seen him, you love him. Though you do not now see him, you believe in him and rejoice with joy that is inexpressible and filled with glory, ⁹obtaining the outcome of your faith, the salvation of your souls.

L This is the Word of the Lord.

C Thanks be to God.

VERSE **Romans 6:9; John 20:29b**

L Alleluia!

C Alleluia!

L We know that Christ being raised from the dead will never die again; death no longer has dominion over him. Alleluia!

C Blessed are those who have not seen and yet have believed.
Alleluia!

L The Holy Gospel according to St. John, the 20th chapter.

C Glory to You, O Lord.

THE HOLY GOSPEL & Sermon Text

John 20:19–31

¹⁹On the evening of that day, the first day of the week, the doors being locked where the disciples were for fear of the Jews, Jesus came and stood among them and said to them, “Peace be with you.” ²⁰When he had said this, he showed them his hands and his side. Then the disciples were glad when they saw the Lord. ²¹Jesus said to them again, “Peace be with you. As the Father has sent me, even so I am sending you.” ²²And when he had said this, he breathed on them and said to them, “Receive the Holy Spirit. ²³If you forgive the sins of anyone, they are forgiven; if you withhold forgiveness from anyone, it is withheld.”

²⁴Now Thomas, one of the Twelve, called the Twin, was not with them when Jesus came. ²⁵So the other disciples told him, “We have seen the Lord.” But he said to them, “Unless I see in his hands the mark of the nails, and place my finger into the mark of the nails, and place my hand into his side, I will never believe.”

²⁶Eight days later, his disciples were inside again, and Thomas was with them. Although the doors were locked, Jesus came and stood among them and said, “Peace be with you.” ²⁷Then he said to Thomas, “Put your finger here, and see my hands; and put out your hand, and place it in my side. Do not disbelieve, but believe.” ²⁸Thomas answered him, “My Lord and my God!” ²⁹Jesus said to him, “Have you believed because you have seen me? Blessed are those who have not seen and yet have believed.”

³⁰Now Jesus did many other signs in the presence of the disciples, which are not written in this book; ³¹but these are written so that you may believe that Jesus is the Christ, the Son of God, and that by believing you may have life in his name.

L This is the Gospel of the Lord.

C Praise to You, O Christ.

SERMON HYMN

“In Thee is Gladness”

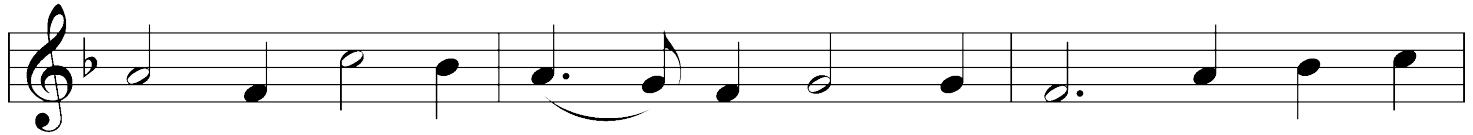
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1 In Thee is glad - ness A - mid all sad - ness, Je - sus,
2 Since He is ours, We fear no pow - ers, Not of



sun - shine of my heart. By Thee are giv - en The gifts of
earth nor sin nor death. He sees and bless - es In worst dis -



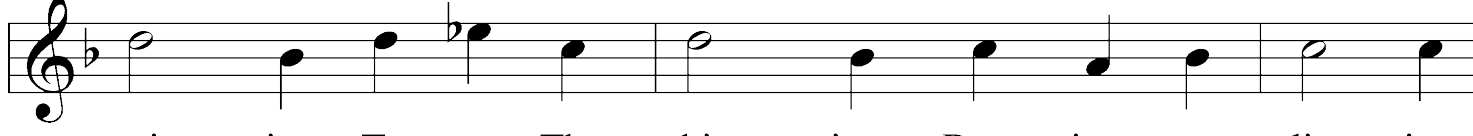
heav - en, Thou the true Re - deem - er art. Our souls Thou
tress - es; He can change them with a breath. Where - fore the



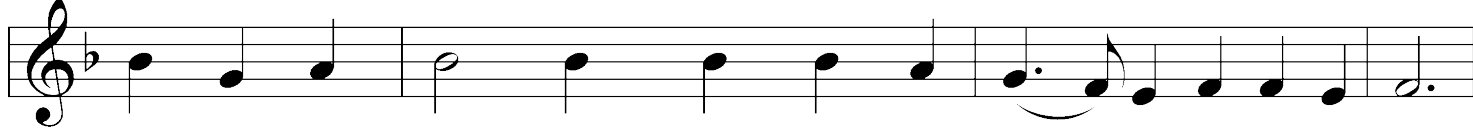
wak - est, Our bonds Thou break - est; Who trusts Thee sure - ly Has built se -
sto - ry Tell of His glo - ry With hearts and voic - es; All heav'n re -



cure - ly; He stands for - ev - er: Al - le - lu - ia! Our hearts are
joic - es In Him for - ev - er: Al - le - lu - ia! We shout for



pin - ing To see Thy shin - ing, Dy - ing or liv - ing
glad - ness, Tri - umph o'er sad - ness, Love Him and praise Him



To Thee are cleav - ing; Naught can us sev - er: Al - le - lu - ia!
And still shall raise Him Glad hymns for - ev - er: Al - le - lu - ia!

Text and tune: Public domain

SERMON

“The Keys”

(based on the Gospel)

THE APOSTLES' CREED

I believe in God, the Father Almighty, maker of heaven and earth.
And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life ✠ everlasting. Amen.

PRAYER OF THE CHURCH

THE LORD'S PRAYER

Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

BENEDICAMUS AND BENEDICTION

P Let us bless the Lord.

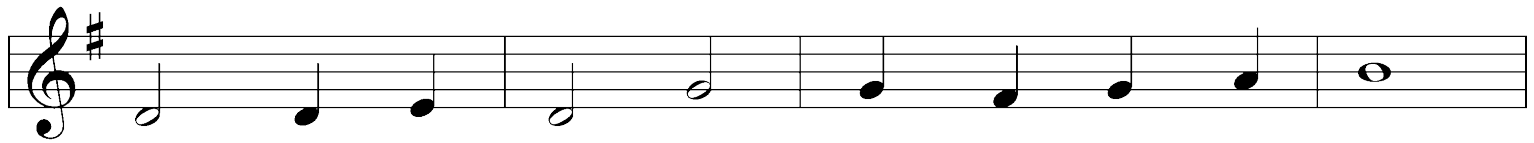
C Thanks be to God.

P The Lord bless you and keep you. The Lord make His face shine on you and be gracious to you. The Lord look upon you with favor and ✠ give you peace.

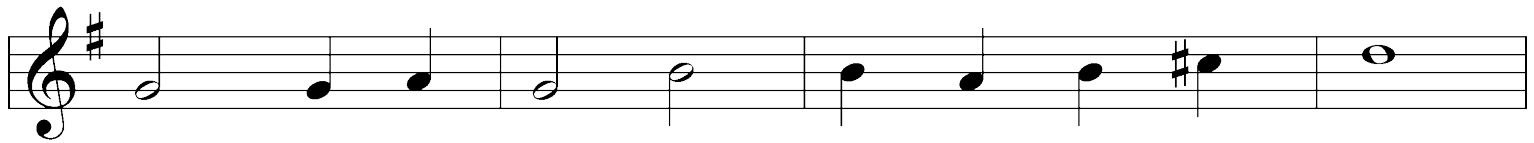
C Amen.

THE CLOSING HYMN "Savior, Again to Thy Dear Name We Raise"

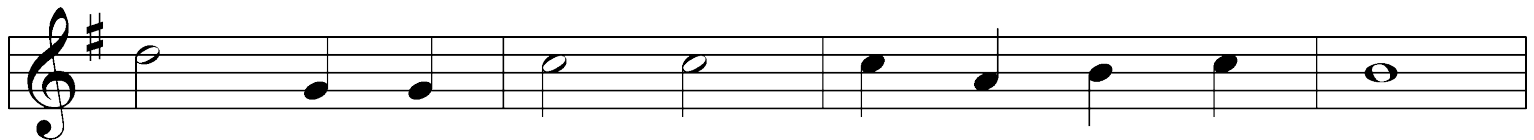
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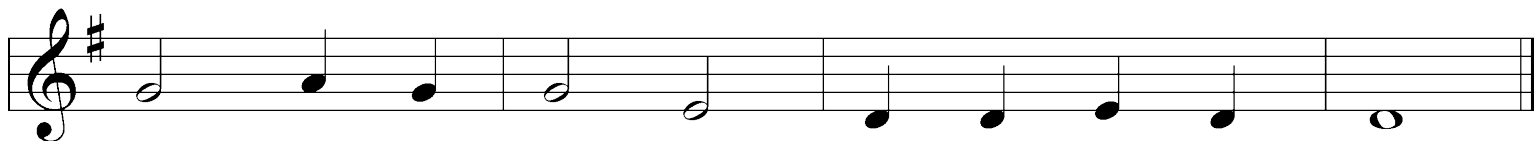
1 Sav - ior, a - gain to Thy dear name we raise
2 Grant us Thy peace up - on our home - ward way;
3 Grant us Thy peace, Lord, through the com - ing night;
4 Grant us Thy peace through - out our earth - ly life,



With one ac - cord our part - ing hymn of praise;
With Thee be - gan, with Thee shall end, the day.
Turn Thou for us its dark - ness in - to light.
Our balm in sor - row and our stay in strife;



Once more we bless Thee ere our wor - ship cease,
Guard Thou the lips from sin, the hearts from shame,
From harm and dan - ger keep Thy chil - dren free;
Then, when Thy voice shall bid our con - flict cease,



Then, low - ly bend - ing, wait Thy word of peace.
That in this house have called up - on Thy name.
For dark and light are both a - like to Thee.
Call us, O Lord, to Thine e - ter - nal peace.

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ANNOUNCEMENTS

ACKNOWLEDGMENTS

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