



Pastor James Hageman

Sunday Services at

8:00 a.m. and

10:45 a.m.

Monday Service at

6:30 p.m.

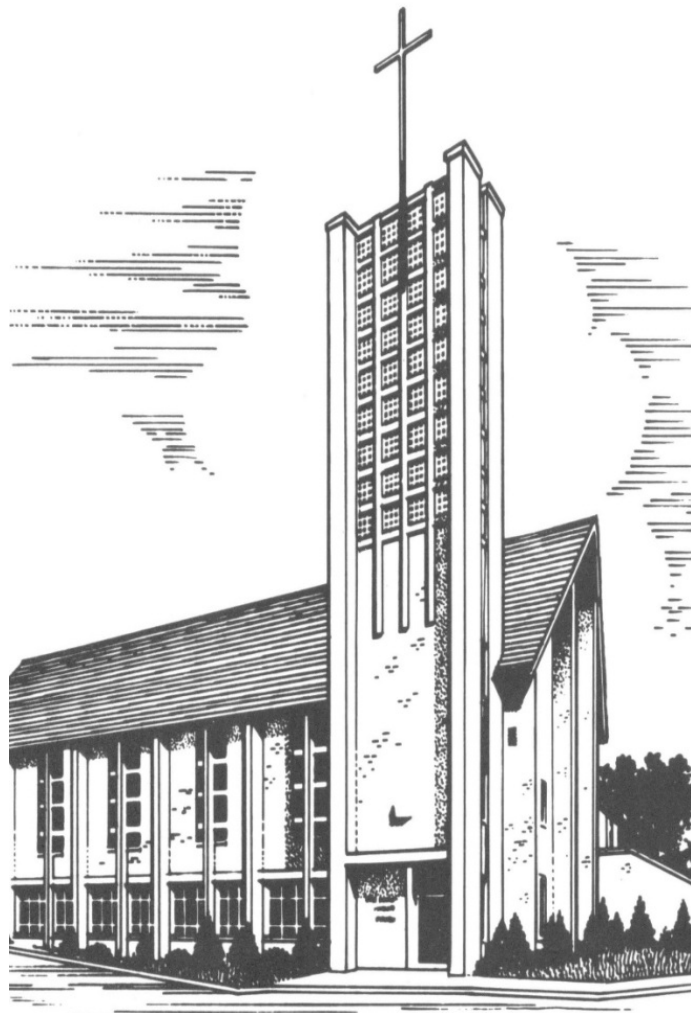
THE EVANGELICAL
LUTHERAN CHURCH OF
OUR REDEEMER

9135 Shelley Avenue
Overland, Missouri 63114
www.OurRedeemerSTL.org

THE FIFTH SUNDAY IN LENT

March 29, 2020

8:00 & 10:45 a.m.





IMPORTANT CONTACT INFORMATION

Church Office.....314/427-3444

elcoroffice@gmail.com

OurRedeemerStl.org

(Mon-Fri: 8:00 a.m.-4:00 p.m.)

Pastor James Hageman, Pastor

pastor.hageman@ourredeemerstl.org

Steve Kohlmeier, Director of Music

sbkohlmeier@gmail.com

Sally Day, Financial Administrator, ext. 114

Jenny Huppert, Administrative Assistant, ext. 113

Preschool.....314/427-3444, ext. 121

Millie Diehl, Director

SUNDAY MORNING OPPORTUNITIES

Adult Bible Class – 9:30 a.m. Fellowship Hall

Children's Sunday School – 9:30 a.m.-10:30 a.m.

Ages 3 through 5th grade – Our Redeemer Lutheran School classroom, lower level of church.

Junior Bible Class – 9:30 a.m.-10:30 a.m. – 6th

through 12th grades – Our Redeemer Lutheran School classroom, lower level of church.

Single Worship Services are held on the 5th Sunday of the month at 9:30 a.m. On those Sundays, Bible class and Sunday School begin at 8:15 a.m.

WORSHIP RESOURCES

If you need assistance in taking Holy Communion, the first two pews on the pulpit side are wheelchair and walker accessible. Those who are seated will be served individual cup.

Holy Communion

Lutheran Christians believe that in the Sacrament of the Altar we receive the true body and blood of Jesus, for the forgiveness of our sins. We also believe that communing at our altar is a confession that one believes what our church believes, teaches and confesses.

If you are a visitor, we ask that you please speak to the Pastor first. If you are not a member of a Lutheran Church-Missouri Synod congregation, we cannot admit you to Holy Communion. We encourage you to express in your heart a prayerful desire for unity with the Lord Jesus and with one another.

Individual cups are served on the left side and the Common Cup is served on the right.

Coloring Bags are available in the narthex for young children during the church service. Please return all items and bags to the stand after the service.

Attendance Pads have been placed in all the pews. We encourage you to complete it before worship or while offering is being collected. PLEASE WRITE/PRINT LEGIBLY! These pages are the basis of tracking attendance and communion participation at Our Redeemer. Thank you!

+ SERVICE OF PREPARATION +

MUSIC FOR PRAYER AND PREPARATION

“Tis So Sweet” BOTB 225 “This is the Day” BOTB 219

WELCOME

Please stand

OPENING SONG “This is the Day” BOTB 219

This is the day That the Lord has made
I will rejoice and be glad in it
Oh this is the day That the Lord has made
I will rejoice and be glad in it

Rejoice in the Lord; Rejoice in the Lord

Celebrate the presence of the Lord
For He is worthy to be praised
Celebrate the presence of the Lord
For He is worthy to be praised

Rejoice in the Lord; Rejoice in the Lord

This is the day That the Lord has made
I will rejoice and be glad in it
Oh this is the day That the Lord has made
I will rejoice and be glad in it

Rejoice in the Lord; Rejoice in the Lord
Rejoice!

INVOCATION

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

PSALM 23 The Congregation Speaks Together

The LORD is my shepherd;

I shall not want.

He makes me lie down in green pastures.

He leads me beside still waters.

He restores my soul.

He leads me in paths of righteousness for his name's sake.

Even though I walk through the valley of the shadow of death,

I will fear no evil, for you are with me;

your rod and your staff, they comfort me.

You prepare a table before me

in the presence of my enemies;

you anoint my head with oil;

my cup overflows.

Surely goodness and mercy shall follow me

all the days of my life,

and I shall dwell in the house of the LORD forever.

SALUTATION and PRAYER OF THE DAY

L The Lord be with you.

C And also with you.

L Let us pray. Almighty God, by Your great goodness mercifully look upon Your people that we may be governed and preserved evermore in body and soul; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

+ SERVICE OF THE WORD +

Please sit

OLD TESTAMENT READING

Ezekiel 37:1–14

¹The hand of the Lord was upon me, and he brought me out in the Spirit of the Lord and set me down in the middle of the valley; it was full of bones. ²And he led me around among them, and behold, there were very many on the surface of the valley, and behold, they were very dry. ³And he said to me, “Son of man, can these bones live?” And I answered, “O Lord God, you know.” ⁴Then he said to me, “Prophecy over these bones, and say to them, O dry bones, hear the word of the Lord. ⁵Thus says the Lord God to these bones: Behold, I will cause breath to enter you, and you shall live. ⁶And I will lay sinews upon you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live, and you shall know that I am the Lord.”

⁷So I prophesied as I was commanded. And as I prophesied, there was a sound, and behold, a rattling, and the bones came together, bone to its bone. ⁸And I looked, and behold, there were sinews on them, and flesh had come upon them, and skin had covered them. But there was no breath in them. ⁹Then he said to me, “Prophecy to the breath; prophecy, son of man, and say to the breath, Thus says the Lord God: Come from the four winds, O breath, and breathe on these slain, that they may live.” ¹⁰So I prophesied as he commanded me, and the breath came into them, and they lived and stood on their feet, an exceedingly great army.

¹¹Then he said to me, “Son of man, these bones are the whole house of Israel. Behold, they say, ‘Our bones are dried up, and our hope is lost; we are clean cut off.’ ¹²Therefore prophecy, and say to them, Thus says the Lord God: Behold, I will open your graves and raise you from your graves, O my people. And I will bring you into the land of Israel. ¹³And

you shall know that I am the Lord, when I open your graves, and raise you from your graves, O my people. ¹⁴And I will put my Spirit within you, and you shall live, and I will place you in your own land. Then you shall know that I am the Lord; I have spoken, and I will do it, declares the Lord.”

L This is the Word of the Lord.

C Thanks be to God.

THE EPISTLE READING

Romans 8:1–11

¹There is therefore now no condemnation for those who are in Christ Jesus. ²For the law of the Spirit of life has set you free in Christ Jesus from the law of sin and death. ³For God has done what the law, weakened by the flesh, could not do. By sending his own Son in the likeness of sinful flesh and for sin, he condemned sin in the flesh, ⁴in order that the righteous requirement of the law might be fulfilled in us, who walk not according to the flesh but according to the Spirit. ⁵For those who live according to the flesh set their minds on the things of the flesh, but those who live according to the Spirit set their minds on the things of the Spirit. ⁶To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. ⁷For the mind that is set on the flesh is hostile to God, for it does not submit to God’s law; indeed, it cannot. ⁸Those who are in the flesh cannot please God.

⁹You, however, are not in the flesh but in the Spirit, if in fact the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. ¹⁰But if Christ is in you, although the body is dead because of sin, the Spirit is life because of righteousness. ¹¹If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ Jesus from the dead will also give life to your mortal bodies through his Spirit who dwells in you.

L This is the Word of the Lord.

C Thanks be to God.

Please stand

L The Holy Gospel according to St. John, the 11th chapter.

C Glory to You, O Lord.

THE HOLY GOSPEL & Sermon Text

John 11:1–45

¹Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. ²It was Mary who anointed the Lord with ointment and wiped his feet with her hair, whose brother Lazarus was ill. ³So the sisters sent to him, saying, “Lord, he whom you love is ill.” ⁴But when Jesus heard it he said, “This illness does not lead to death. It is for the glory of God, so that the Son of God may be glorified through it.”

⁵Now Jesus loved Martha and her sister and Lazarus. ⁶So, when he heard that Lazarus was ill, he stayed two days longer in the place where he was. ⁷Then after this he said to the disciples, “Let us go to Judea again.” ⁸The disciples said to him, “Rabbi, the Jews were just now seeking to stone you, and are you going there again?” ⁹Jesus answered, “Are there not twelve hours in the day? If anyone walks in the day, he does not stumble, because he sees the light of this world. ¹⁰But if anyone walks in the night, he stumbles, because the light is not in him.” ¹¹After saying these things, he said to them, “Our friend Lazarus has fallen asleep, but I go to awaken him.” ¹²The disciples said to him, “Lord, if he has fallen asleep, he will recover.” ¹³Now Jesus had spoken of his death, but they thought that he meant taking rest in sleep. ¹⁴Then Jesus told them plainly, “Lazarus has died, ¹⁵and for your sake I am glad that I was not there, so that you may believe. But let us go to him.” ¹⁶So Thomas, called the Twin, said to his fellow disciples, “Let us also go, that we may die with him.”

¹⁷Now when Jesus came, he found that Lazarus had already been in the tomb four days. ¹⁸Bethany was near Jerusalem, about two miles off, ¹⁹and many of the Jews had come to Martha and Mary to console them concerning their brother. ²⁰So when Martha heard that Jesus was coming, she went and met him, but Mary remained seated in the house. ²¹Martha said to Jesus, "Lord, if you had been here, my brother would not have died. ²²But even now I know that whatever you ask from God, God will give you." ²³Jesus said to her, "Your brother will rise again." ²⁴Martha said to him, "I know that he will rise again in the resurrection on the last day." ²⁵Jesus said to her, "I am the resurrection and the life. Whoever believes in me, though he die, yet shall he live, ²⁶and everyone who lives and believes in me shall never die. Do you believe this?" ²⁷She said to him, "Yes, Lord; I believe that you are the Christ, the Son of God, who is coming into the world."

²⁸When she had said this, she went and called her sister Mary, saying in private, "The Teacher is here and is calling for you." ²⁹And when she heard it, she rose quickly and went to him. ³⁰Now Jesus had not yet come into the village, but was still in the place where Martha had met him. ³¹When the Jews who were with her in the house, consoling her, saw Mary rise quickly and go out, they followed her, supposing that she was going to the tomb to weep there. ³²Now when Mary came to where Jesus was and saw him, she fell at his feet, saying to him, "Lord, if you had been here, my brother would not have died." ³³When Jesus saw her weeping, and the Jews who had come with her also weeping, he was deeply moved in his spirit and greatly troubled. ³⁴And he said, "Where have you laid him?" They said to him, "Lord, come and see." ³⁵Jesus wept. ³⁶So the Jews said, "See how he loved him!" ³⁷But some of them said, "Could not he who opened the eyes of the blind man also have kept this man from dying?"

³⁸Then Jesus, deeply moved again, came to the tomb. It was a cave, and a stone lay against it. ³⁹Jesus said, "Take away the stone." Martha,

the sister of the dead man, said to him, “Lord, by this time there will be an odor, for he has been dead four days.” ⁴⁰Jesus said to her, “Did I not tell you that if you believed you would see the glory of God?” ⁴¹So they took away the stone. And Jesus lifted up his eyes and said, “Father, I thank you that you have heard me. ⁴²I knew that you always hear me, but I said this on account of the people standing around, that they may believe that you sent me.” ⁴³When he had said these things, he cried out with a loud voice, “Lazarus, come out.” ⁴⁴The man who had died came out, his hands and feet bound with linen strips, and his face wrapped with a cloth. Jesus said to them, “Unbind him, and let him go.”

⁴⁵Many of the Jews therefore, who had come with Mary and had seen what he did, believed in him.

L This is the Gospel of the Lord.

C Praise to You, O Christ.

Please sit

SERMON HYMN

“O Christ, Who Shared Our Mortal Life”

LSB 552

(Tune: It Came Upon A Midnight Clear LSB 366)

- 1 O Christ, who shared our mortal life
And ended death's long reign,
Who healed the sick and raised the dead
And bore our grief and pain:
We know our years on earth are few,
That death is always near.
Come now to us, O Lord of Life;
Bring hope that conquers fear!
- 9 Two weeping sisters, worn by grief
And mired in depths of gloom,

Stood watching where their brother lay
Within a rock-sealed tomb.
When, Lord, You met them as they mourned,
You wept compassion's tear.
But Martha, sore with sorrow, said,
"He'd lived had You been here!"

10 "I am the Lord of life and death!"
You answered Martha's cry,
"And all who hear and trust My Word
Shall live, although they die!"
You walked the path to Laz'rus' tomb,
You called him forth by name,
And living, loving once again,
From death to life he came!

4 Death's power holds us still in thrall
And bears us toward the tomb.
Death's dark'ning cloud hangs like a pall
That threatens earth with doom.
But You have broken death's embrace
And torn away its sting.
Restore to life our mortal race!
Raise us, O Risen King!

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SERMON "I Once Was Dead" *(based on the Gospel)*

Please stand

NICENE CREED

I believe in one God, the Father Almighty, maker of heaven and
earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life ✝ of the world to come. Amen.

PRAYER OF THE CHURCH

THE LORD'S PRAYER

Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

+ CLOSING OF ONLINE SERVICE (8:00 ONLY) +

+ SERVICE OF THE SACRAMENT +

To our visitors:

Holy Communion is for communicant members of Our Redeemer Lutheran Church and members in good standing from other Lutheran Church - Missouri Synod congregations. Visitors may come to the altar to receive a blessing; we ask that you cross your arms to indicate that you are a guest today.

CONFESSION AND ABSOLUTION

- P** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.
- P** Our help is in the name of the Lord,
C who made heaven and earth.
- P** I said, I will confess my transgressions unto the Lord,
C and You forgave the iniquity of my sin.

Please kneel or sit

- P** O almighty God, merciful Father,
C I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.
- P** Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.
- C** Amen.

Please stand

PREFACE

- P** The Lord be with you.
- C** And also with you.
- P** Lift up your hearts.
- C** We lift them to the Lord.
- P** Let us give thanks to the Lord our God.
- C** It is right to give Him thanks and praise.
- P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

SANCTUS



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;



Heav'n and earth with full ac-claim shout the glo-ry of Your name.



THE WORDS OF OUR LORD

- P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me.”
- P** In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

PAX DOMINI

- P** The peace of the Lord be with you always.

C Amen.

AGNUS DEI



You take the sin of the world a - way;
 You take the sin of the world a - way;

O Je - sus Christ, true Lamb of God,
 Have mer - cy on us, Je - sus Christ,

Have mer - cy on us, Lord, we pray.
 And grant us peace, O Lord, we pray.

DISTRIBUTION

NUNC DIMITTIS

1 O Lord, now let Your ser - vant De -
 2 All glo - ry to the Fa - ther, All

part in heav'n - ly peace, For I have seen the
 glo - ry to the Son, All glo - ry to the

glo - ry Of Your re - deem - ing grace:
 Spir - it, For - ev - er Three - in - One;

A light to lead the Gen - tiles Un -
 For as in the be - gin - ning, Is



to Your ho - ly hill, The glo - ry of Your
now, shall ev - er be, God's tri - une name re -
peo - ple, Your cho - sen Is - ra - el.
sound - ing Through all e - ter - ni - ty.

POST-COMMUNION COLLECT

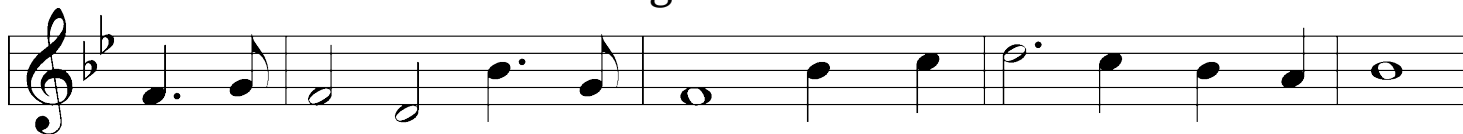
- A** Let us pray. We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C** Amen.

BENEDICAMUS AND BENEDICTION

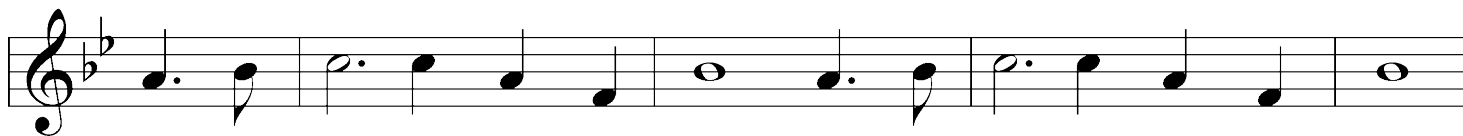
- A** Let us bless the Lord.
- C** Thanks be to God.
- P** The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and ✠ give you peace.
- C** Amen.

CLOSING HYMN “Rock of Ages”

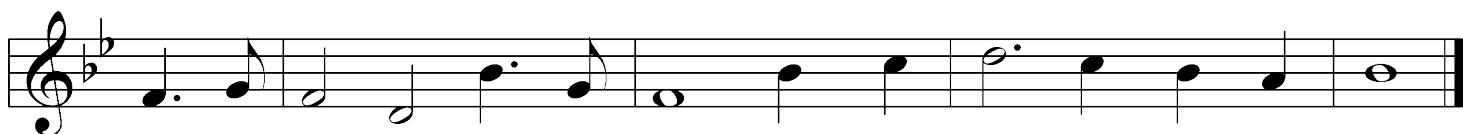
LSB 761



1 Rock of A - ges, cleft for me, Let me hide my - self in Thee;
2 Not the la - bors of my hands Can ful - fill Thy Law's de-mands;
3 Noth - ing in my hand I bring; Sim - ply to Thy cross I cling.
4 While I draw this fleet - ing breath, When mine eye - lids close in death,



Let the wa - ter and the blood, From Thy riv - en side which flowed,
Could my zeal no res - pite know, Could my tears for - ev - er flow,
Na - ked, come to Thee for dress; Help - less, look to Thee for grace;
When I soar to worlds un-known, See Thee on Thy judg - ment throne,



Be of sin the dou - ble cure: Cleanse me from its guilt and pow'r.
All for sin could not a - tone; Thou must save, and Thou a - lone.
Foul, I to the foun-tain fly; Wash me, Sav - ior, or I die.
Rock of A - ges, cleft for me, Let me hide my - self in Thee.

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ANNOUNCEMENTS

ACKNOWLEDGMENTS

Divine Service, Setting Four from Lutheran Service Book

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