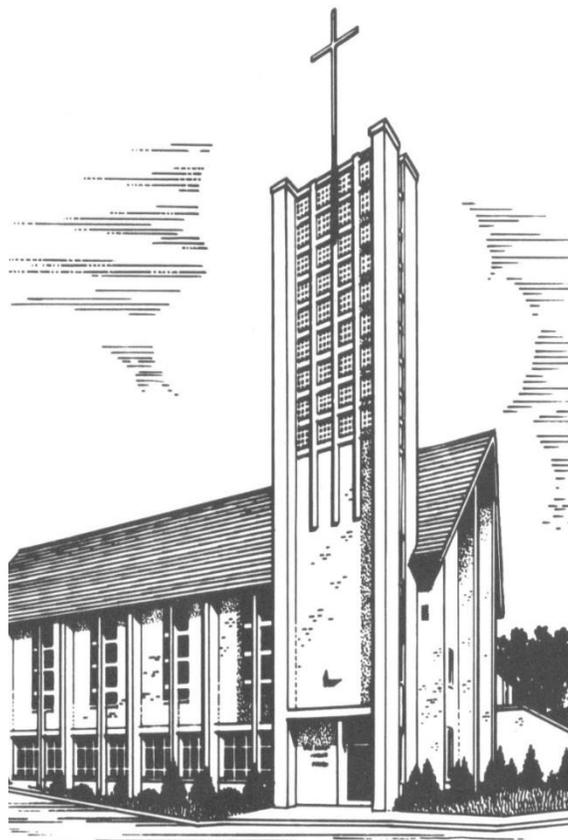


THE FOURTH SUNDAY AFTER PENTECOST

June 12, 2016

8:00 a.m. and 10:45 a.m.



THE EVANGELICAL LUTHERAN CHURCH OF OUR REDEEMER

9135 Shelley Avenue

Overland, Missouri 63114

Pastor James Hageman

(314) 427-3444

www.OurRedeemerSTL.org;
elcoroffice@gmail.com

+ + + Service of Prayer and Preaching + + +
Lutheran Service Book Page 260

PRELUDE

WELCOME

(Stand)

HYMN OF INVOCATION

“Today Your Mercy Calls Us”

LSB 915

OPENING VERSICLES

“Common”

LSB 260

OLD TESTAMENT CANTICLE

“All You Works of God”

LSB 930



1 All you works of God, bless the Lord!
2 Sing, you sun and you moon a - bove,
3 Frost of win - ter with song so cold,
4 Hills and moun - tains, now sing His worth,



All you an - gels, now bless the Lord;
Stars of heav - en, now sing His love;
Dews of sum - mer, your song un - fold;
All you green things that grow on earth;



Come, you heav - ens and pow'rs that be,
Dew and show - ers, you winds that blow,
Light and dark - ness, you day and night,
Seas and riv - ers, you springs and wells,



Praise the Lord and His maj - es - ty:
Heat and fire, you ice and snow:
Clouds of thun - der, you light - nings bright:
Beasts and cat - tle, you birds and whales:

Refrain

Raise your voice - es high, praise and mag - ni - fy,
All you works of God, bless the Lord!
Raise your voice - es high, praise and mag - ni - fy,
All you works of God, bless the Lord!

5 Come, humanity, sing along,
Sing, you people of God, a song;
Priests and servants, your Lord now bless,
Join, you spirits and souls at rest: Refrain

6 Bless the Lord, all you pure of heart;
All you humble, His praise impart;
God the Father and Son adore,
Bless the Spirit forevermore! Refrain

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(Sit)

OLD TESTAMENT READING

2 Samuel 11:26—12:10, 13–14

²⁶When the wife of Uriah heard that Uriah her husband was dead, she lamented over her husband. ²⁷And when the mourning was over, David sent and brought her to his house, and she became his wife and bore him a son. But the thing that David had done displeased the LORD. ¹And the LORD sent Nathan to David. He came to him and said to him, “There were two men in a certain city, the one rich and the other poor. ²The rich man had very many flocks and herds, ³but the poor man had nothing but one little ewe lamb, which he had bought. And he brought it up, and it grew up with him and with his children. It used to eat of his morsel and drink from his cup and lie in his arms, and it was like a daughter to him. ⁴Now there came a

traveler to the rich man, and he was unwilling to take one of his own flock or herd to prepare for the guest who had come to him, but he took the poor man's lamb and prepared it for the man who had come to him." ⁵Then David's anger was greatly kindled against the man, and he said to Nathan, "As the LORD lives, the man who has done this deserves to die, ⁶and he shall restore the lamb fourfold, because he did this thing, and because he had no pity."⁷Nathan said to David, "You are the man! Thus says the LORD, the God of Israel, 'I anointed you king over Israel, and I delivered you out of the hand of Saul. ⁸And I gave you your master's house and your master's wives into your arms and gave you the house of Israel and of Judah. And if this were too little, I would add to you as much more. ⁹Why have you despised the word of the LORD, to do what is evil in his sight? You have struck down Uriah the Hittite with the sword and have taken his wife to be your wife and have killed him with the sword of the Ammonites. ¹⁰Now therefore the sword shall never depart from your house, because you have despised me and have taken the wife of Uriah the Hittite to be your wife.' ¹³David said to Nathan, "I have sinned against the LORD." And Nathan said to David, "The LORD also has put away your sin; you shall not die. ¹⁴Nevertheless, because by this deed you have utterly scorned the LORD, the child who is born to you shall die."

P This is the Word of the Lord.

C Thanks be to God.

EPISTLE

Galatians 2:15–21; 3:10–14

¹⁵We ourselves are Jews by birth and not Gentile sinners; ¹⁶yet we know that a person is not justified by works of the law but through faith in Jesus Christ, so we also have believed in Christ Jesus, in order to be justified by faith in Christ and not by works of the law, because by works of the law no one will be justified.¹⁷But if, in our endeavor to be justified in Christ, we too were found to be sinners, is Christ then a servant of sin? Certainly not! ¹⁸For if I rebuild what I tore down, I prove myself to be a transgressor. ¹⁹For through the law I died to the law, so that I might live to God. ²⁰I have been crucified with Christ. It is no longer I who live, but Christ who lives in me. And the life I now live in the flesh I live by faith in the Son of God, who loved me and gave himself for me. ²¹I do not nullify the grace of God, for if justification were through the law, then Christ died for no purpose.¹⁰For all who rely on works of the law are under a curse; for it is written, "Cursed be everyone who does not abide by all things written in the Book of the Law, and do them."¹¹Now it is evident that no one is justified before God by the law, for "The

righteous shall live by faith.” ¹²But the law is not of faith, rather “The one who does them shall live by them.” ¹³Christ redeemed us from the curse of the law by becoming a curse for us—for it is written, “Cursed is everyone who is hanged on a tree”— ¹⁴so that in Christ Jesus the blessing of Abraham might come to the Gentiles, so that we might receive the promised Spirit through faith.

P This is the Word of the Lord.

C Thanks be to God.

(Stand)

P The Holy Gospel according to Luke, the seventh chapter.

C Glory to You, O Lord.

HOLY GOSPEL

Luke 7:36—8:3

³⁶One of the Pharisees asked [Jesus] to eat with him, and he went into the Pharisee’s house and took his place at the table. ³⁷And behold, a woman of the city, who was a sinner, when she learned that he was reclining at table in the Pharisee’s house, brought an alabaster flask of ointment, ³⁸and standing behind him at his feet, weeping, she began to wet his feet with her tears and wiped them with the hair of her head and kissed his feet and anointed them with the ointment. ³⁹Now when the Pharisee who had invited him saw this, he said to himself, “If this man were a prophet, he would have known who and what sort of woman this is who is touching him, for she is a sinner.” ⁴⁰And Jesus answering said to him, “Simon, I have something to say to you.” And he answered, “Say it, Teacher.” ⁴¹“A certain moneylender had two debtors. One owed five hundred denarii, and the other fifty. ⁴²When they could not pay, he cancelled the debt of both. Now which of them will love him more?” ⁴³Simon answered, “The one, I suppose, for whom he cancelled the larger debt.” And he said to him, “You have judged rightly.” ⁴⁴Then turning toward the woman he said to Simon, “Do you see this woman? I entered your house; you gave me no water for my feet, but she has wet my feet with her tears and wiped them with her hair. ⁴⁵You gave me no kiss, but from the time I came in she has not ceased to kiss my feet. ⁴⁶You did not anoint my head with oil, but she has anointed my feet with ointment. ⁴⁷Therefore I tell you, her sins, which are many, are forgiven—for she loved much. But he who is forgiven little, loves little.” ⁴⁸And he said to her, “Your sins are forgiven.” ⁴⁹Then those who were at table with him began to say among themselves, “Who is this, who even forgives

sins?”⁵⁰ And he said to the woman, “Your faith has saved you; go in peace.”¹ Soon afterward he went on through cities and villages, proclaiming and bringing the good news of the kingdom of God. And the twelve were with him,² and also some women who had been healed of evil spirits and infirmities: Mary, called Magdalene, from whom seven demons had gone out,³ and Joanna, the wife of Chuza, Herod’s household manager, and Susanna, and many others, who provided for them out of their means.

P This is the Gospel of the Lord.

C Praise to You, O Christ.

READING

Psalm 32:1–7

P¹ Blessed is the one whose transgression is forgiven,

C whose sin is covered.

P² Blessed is the man against whom the LORD counts no iniquity,

C and in whose spirit there is no deceit.

P³ For when I kept silent, my bones wasted away

C through my groaning all day long.

P⁴ For day and night your hand was heavy upon me;

C my strength was dried up as by the heat of summer.

P⁵ I acknowledged my sin to you,

C and I did not cover my iniquity;

P I said, “I will confess my transgressions to the LORD,”

C and you forgave the iniquity of my sin.

P⁶ Therefore let everyone who is godly

C offer prayer to you at a time when you may be found;

P surely in the rush of great waters,

C they shall not reach him.

P⁷ You are a hiding place for me;

C you preserve me from trouble;

P you surround me with shouts of deliverance.

RESPONSORY

“Common”

LSB 263

TEN COMMANDMENTS

APOSTLES' CREED

LORD'S PRAYER

(Sit)

SERMON HYMN

“My Faith Looks Up To Thee”

LSB 702

SERMON

OFFERING

(Stand)

PRAYER

LSB 265

COLLECT OF THE DAY

COLLECT FOR THE WORD

LSB 265

MORNING PRAYER

LSB 266

NEW TESTAMENT CANTICLE

“My Soul Now Magnifies”

LSB 934



1 My soul now mag - ni - fies the Lord; My spir - it
 2 For He a - lone who shows such might Has done a -
 3 His arm is strong; His strength is great. He scat - ters
 4 He feeds the hun - gry as His own; The wealth - y



leaps for joy in Him. He keeps me in His kind re -
 maz - ing things to me. His mer - cy flows; His name like
 those of proud in - tent And casts them down from high es -
 leave with emp - ty hands. He gives His help to Is - ra -



gard, And I am blest for time to come.
 light Re - mains in light time per - pet - ual - ly.
 taste, Then gives the low His nour - ish - ment.
 el; His gra - cious prom - ise al - ways stands.

BLESSING

BENEDICAMUS

LSB 267

BENEDICTION

LSB 267

HYMN TO DEPART

“Crown Him with Many Crowns”

LSB 525

(Sit)

ANNOUNCEMENTS

POSTLUDE

ACKNOWLEDGMENTS

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Those serving in worship today:

Preacher/Liturgist: Pastor James Hageman

Altar Guild: 8:00 a.m. Rachel E. Pauluhn; 10:45 a.m. Niesha

Dowling; (6/26 9:30 a.m. Both Servers)

6:30 p.m. Elaine Fortner

Attendance:

6/05/16	8:00 a.m.	74
	10:45 a.m.	60
6/06/16	6:30 p.m.	19
Sunday School		15