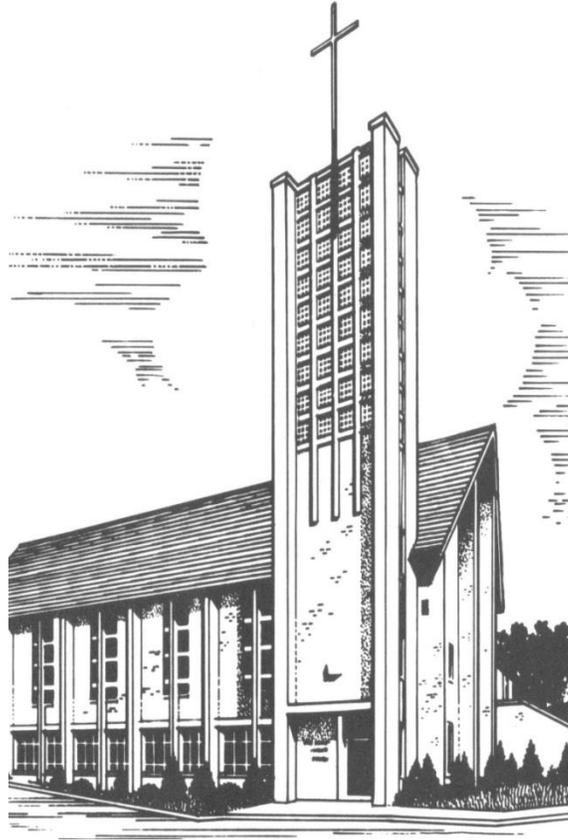


# MAUNDY THURSDAY

March 24, 2016

11:00 a.m.



THE EVANGELICAL LUTHERAN CHURCH OF OUR REDEEMER

9135 Shelley Avenue  
Overland, Missouri 63114

***Pastor James Hageman***

(314) 427-3444

[www.OurRedeemerSTL.org](http://www.OurRedeemerSTL.org);  
[elcoroffice@gmail.com](mailto:elcoroffice@gmail.com)

A MEMBER OF THE LUTHERAN CHURCH—MISSOURI SYNOD

# **GARDENS OF SIN GARDENS OF DEATH GARDENS OF LIFE**

## **MAUNDY THURSDAY WEEDS FROM THE GARDEN: THE TRIAL OF JESUS**

**THE OPENING SONG**    “My Song is Love Unknown”    AGPS 176, vv. 1 - 4

### **THE INVOCATION**

- P** In the Name of the Father and of the ✠ Son and of the Holy Spirit
- C** Amen.

### **THE OPENING SENTENCES** *Psalm 51*

- P** Have mercy on me, O God, according to Your unfailing love; according to Your great compassion, blot out my transgressions.
- P** Lamb of God, who takes away the sin of the world,
- C** have mercy on us.

**P** Create in me a pure heart, O God, and renew a steadfast spirit within me.

- P** Lamb of God, who takes away the sin of the world,
- C** have mercy on us.

**P** O Lord, open my lips, and my mouth will declare Your praise.

- P** Lamb of God, who takes away the sin of the world,
- C** grant us peace.

### **PRAYERS**

- P** O Lord, let Your mercy be upon us,
- C** as our trust is in You.

- P** Hear our prayer, O Lord,  
**C** and let our cry come unto You.  
**P** The Lord be with you.  
**C** And also with you.

**P** Let us pray. Dear Heavenly Father, through Baptism You have made us Your own children. During this Lenten time, cleanse our hearts that we might be truly sorry for our sinful nature. Send Your spirit to us that we may learn of Your intent for our lives. Make us more generous in our showing of Your love to others. For the sake of our dear Savior we ask these things.

**C** Amen.

### **OLD TESTAMENT READING**

Jeremiah 31:31–34

<sup>31</sup>“Behold, the days are coming, declares the LORD, when I will make a new covenant with the house of Israel and the house of Judah, <sup>32</sup>not like the covenant that I made with their fathers on the day when I took them by the hand to bring them out of the land of Egypt, my covenant that they broke, though I was their husband, declares the LORD. <sup>33</sup>But this is the covenant that I will make with the house of Israel after those days, declares the LORD: I will put my law within them, and I will write it on their hearts. And I will be their God, and they shall be my people. <sup>34</sup>And no longer shall each one teach his neighbor and each his brother, saying, ‘Know the LORD,’ for they shall all know me, from the least of them to the greatest, declares the LORD. For I will forgive their iniquity, and I will remember their sin no more.”

**P** O Lord, have mercy on us.

**C** Thanks be to God.

### **EPISTLE READING**

Hebrews 10:15-25

<sup>15</sup>And the Holy Spirit also bears witness to us; for after saying, <sup>16</sup>“This is the covenant that I will make with them after those days, declares the Lord: I will put my laws on their hearts, and write them on their minds,” <sup>17</sup>then he

adds, "I will remember their sins and their lawless deeds no more." <sup>18</sup>Where there is forgiveness of these, there is no longer any offering for sin.

<sup>19</sup>Therefore, brothers, since we have confidence to enter the holy places by the blood of Jesus, <sup>20</sup>by the new and living way that he opened for us through the curtain, that is, through his flesh, <sup>21</sup>and since we have a great priest over the house of God, <sup>22</sup>let us draw near with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water. <sup>23</sup>Let us hold fast the confession of our hope without wavering, for he who promised is faithful. <sup>24</sup>And let us consider how to stir up one another to love and good works, <sup>25</sup>not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day drawing near.

**P** O Lord, have mercy on us.

**G** Thanks be to God.

*(Stand)*

**GOSPEL READING**

John 19:1-16a

<sup>1</sup>Then Pilate took Jesus and flogged him. <sup>2</sup>And the soldiers twisted together a crown of thorns and put it on his head and arrayed him in a purple robe. <sup>3</sup>They came up to him, saying, "Hail, King of the Jews!" and struck him with their hands. <sup>4</sup>Pilate went out again and said to them, "See, I am bringing him out to you that you may know that I find no guilt in him." <sup>5</sup>So Jesus came out, wearing the crown of thorns and the purple robe. Pilate said to them, "Behold the man!" <sup>6</sup>When the chief priests and the officers saw him, they cried out, "Crucify him, crucify him!" Pilate said to them, "Take him yourselves and crucify him, for I find no guilt in him." <sup>7</sup>The Jews answered him, "We have a law, and according to that law he ought to die because he has made himself the Son of God." <sup>8</sup>When Pilate heard this statement, he was even more afraid. <sup>9</sup>He entered his headquarters again and said to Jesus, "Where are you from?" But Jesus gave him no answer. <sup>10</sup>So Pilate said to him, "You will not speak to me? Do you not know that I have authority to release you and authority to crucify you?" <sup>11</sup>Jesus answered him, "You would

have no authority over me at all unless it had been given you from above. Therefore he who delivered me over to you has the greater sin.”<sup>12</sup> From then on Pilate sought to release him, but the Jews cried out, “If you release this man, you are not Caesar’s friend. Everyone who makes himself a king opposes Caesar.”<sup>13</sup> So when Pilate heard these words, he brought Jesus out and sat down on the judgment seat at a place called The Stone Pavement, and in Aramaic Gabbatha.<sup>14</sup> Now it was the day of Preparation of the Passover. It was about the sixth hour. He said to the Jews, “Behold your King!”<sup>15</sup> They cried out, “Away with him, away with him, crucify him!” Pilate said to them, “Shall I crucify your King?” The chief priests answered, “We have no king but Caesar.”<sup>16</sup> So he delivered him over to them to be crucified.

**P** In many and various ways, God spoke to His people of old by the prophets.

**G** **But now in these last days, He has spoken to us by His son.**

**THE SERMON SONG** “My Song is Love Unknown” AGPS 176, vv. 5 - 7

**THE MESSAGE** “Weeds from the Garden: The Trial of Jesus”

**THE OFFERING**

**THE APOSTLE’S CREED**

**THE PRAYERS**

**LUTHER’S MORNING PRAYER**

*I thank You, my heavenly Father, through Jesus Christ, Your dear Son, that you have kept me this night from all harm and danger; and I pray that You would keep me this day also from sin and every evil, that all my doings and life may please You. For into Your hands I commend myself, my body and soul, and all things. Let Your holy angel be with me, that the evil foe may have no power over me. Amen.*

**THE LORD’S PRAYER**

*(The school children are dismissed)*

**+++ SERVICE OF THE SACRAMENT +++**

<b>CONFESSION &amp; ABSOLUTION</b>	LSB 203
<b>PREFACE</b>	LSB 208
<b>SANCTUS</b>	LSB 208
<b>PRAYER OF THANKSGIVING</b>	LSB 209
<b>THE WORDS OF OUR LORD</b>	LSB 209
<b>PAX DOMINI</b>	LSB 209
<b>DISTRIBUTION</b>	
<b>POST COMMUNION COLLECT</b>	LSB 212
<b>BENEDICAMUS AND BENEDICTION</b>	
<b>CLOSING HYMN</b> “O Dearest Jesus”	LSB 439